



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0715-24	<b>Version:</b>	2	<b>Name:</b>	Request Council authorization to accept an award for the Fire Training Incentive Grant in an amount up to \$4,059,254 for FY 2025 from the Commission on Fire Protection, Personnel, Standards, and Education for Training Incentives for Firefighters.
<b>Type:</b>	Agenda Item	<b>Status:</b>	Agenda Ready		
<b>File created:</b>	6/27/2024	<b>In control:</b>	Grants and Special Programs		
<b>On agenda:</b>	7/9/2024	<b>Final action:</b>			
<b>Enactment date:</b>		<b>Enactment #:</b>			

**Title:** Authorization to accept an award for the Fire Training Incentive Grant in an amount up to \$4,059,254 for FY 2025 from the Commission on Fire Protection, Personnel, Standards, and Education for Training Incentives for Firefighters. No match is required. (L0715-24) (Wells/Armstrong)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-Blue Sheet Fire Training, 2. FY2025 Budget Amendment FIRE\_TRAIN\_2025, 3. FY25\_KLEFPF Rates, 4. RESO 0715-24 (Fire Incentive Training Grant) 4870-6430-9197 v.1.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Authorization to accept an award for the Fire Training Incentive Grant in an amount up to \$4,059,254 for FY 2025 from the Commission on Fire Protection, Personnel, Standards, and Education for Training Incentives for Firefighters. No match is required. (L0715-24) (Wells/Armstrong)

Authorization to accept an award for the Fire Training Incentive Grant in an amount up to \$4,059,254 for FY 2025 from the Commission on Fire Protection, Personnel, Standards, and Education for Training Incentives for Firefighters. No match is required. (L0715-24) (Wells/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted: FY25 budget amendment is in process.

Account Number:

This Fiscal Year Impact: \$4,059,254

Annual Impact: \$0

Project: FIRE\_TRAIN\_2025

Activity: STA\_GRANT

Budget Reference: 2025

Current Balance:

{COUNCIL CLERK'S OFFICE WILL COMPLETE - Body of resolution or ordinance}