



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0422-24      **Version:** 2      **Name:** Request Council authorization to submit the 2024 Consolidated Plan, accepting awards of federal funds for Community Development Block Grant Program in the amount of \$2,340,927, HOME Investment Partnerships Program in the amount of \$1,449,360, and Emergenc

**Type:** Resolution      **Status:** Approved

**File created:** 4/15/2024      **In control:** Urban County Council

**On agenda:** 5/9/2024      **Final action:** 5/9/2024

**Enactment date:** 5/9/2024      **Enactment #:** R-226-2024

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit the 2024 Consolidated Plan/Grant Application to the United States Dept. of Housing and Urban Development (HUD), to provide any additional information requested in connection with this Grant Application, and to accept the Grant if the application is approved, which Grant funds are in the amount of \$3,994,940 in Federal funds, for the FY 2025 Community Development Block Grant (CDBG) Program (\$2,340,927), Home Program (\$1,449,360), and Emergency Solutions Grant (ESG) Program (\$204,653), the acceptance of which obligates the Urban County Government to the expenditure of \$359,611 from various funding sources as a local cash match and \$145,042 as an in-kind match; and authorizing the Mayor to execute Agreements for the approved plan; and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Reynolds]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24 - Blue Sheet Memo Con Plan, 2. FY 2025 Budget Amendment - Con Plan, 3. Recommended Projects for FY24 Con Plan, 4. RESO 0422-24 (Consolidated Plan) 4892-0533-6248 v.1.pdf, 5. R-226-2024, 6. Contract #177-2024, 7. Contract #310-2024, 8. Contract #310-2024, 9. Contract #310-2024 -Repairers of the Breach, 10. Contract #310-2024 -Human Rights Comm, 11. Contract #310-2024 New Beginnings, 12. Contract #310-2024 -Central Christian Church, 13. Contract #310-2024 -Greenhouse 17, 14. Contract #310-2024 Moveable Feast, 15. Contract #310-2024 -Arbor Youth, 16. Contract #310-2024 - AVOL

Date	Ver.	Action By	Action	Result
5/9/2024	2	Urban County Council	Approved	Pass
4/25/2024	2	Urban County Council	Received First Reading	
4/23/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit the 2024 Consolidated Plan/Grant Application to the United States Dept. of Housing and Urban Development (HUD), to provide any additional information requested in connection with this Grant Application, and to accept the Grant if the application is approved, which Grant funds are in the amount of \$3,994,940 in Federal funds, for the FY 2025 Community Development Block Grant (CDBG) Program (\$2,340,927), Home Program (\$1,449,360), and Emergency Solutions Grant (ESG) Program (\$204,653), the acceptance of which obligates the Urban County Government to the expenditure of \$359,611 from various funding sources as a local cash match and \$145,042 as an in-kind match; and authorizing the Mayor to execute Agreements for the

approved plan; and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Reynolds]

Authorization to submit the 2024 Consolidated Plan, accepting awards of Federal funds for Community Development Block Grant Program in the amount of \$2,340,927, HOME Investment Partnerships Program in the amount of \$1,449,360, and Emergency Solutions Grants Program in the amount of \$204,653, from the U.S. Department of Housing and Urban Development for FY 2025, and to execute Agreements with sub-recipients in accordance with the approved plan subject to final Federal allocation amounts for FY 2025. Matching funds in the amount of \$359,611 are included in the FY 2025 Mayor's Proposed Budget. (L0422-24) (Reynolds/Lanter)

Budgetary Implications: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted: Budget amendments are in process for Fiscal Year 2025.

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the 2024 Consolidated Plan/Grant Application, which is attached hereto and incorporated herein by reference, to the United States Department of Housing and Urban Development (HUD), to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$3,994,940.00 in Federal funds, for the FY 2025 Community Development Block Grant (CDBG) Program (\$2,340,927.00), HOME Program (\$1,449,360.00), and Emergency Solutions Grant (ESG) Program

(\$204,653.00), the acceptance of which obligates the Urban County Government to the expenditure of \$359,611.00 from various funding sources as a local cash match and \$145,042.00 as an in-kind match.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Agreements with the entities listed, and for the purposes set forth, in the 2024 Consolidated Plan/Grant Application.

Section 3 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established herein.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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