



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1109-19      **Version:** 1      **Name:** Request Council authorization to submit an application to the FM Global Fire Prevention Grant Program, and accept award if offered, requesting up to \$4,550 to purchase seven Cannon Rebel T7 cameras and lenses for the Fire Investigations Bureau.

**Type:** Resolution      **Status:** Approved

**File created:** 10/10/2019      **In control:** Urban County Council

**On agenda:** 11/14/2019      **Final action:** 11/14/2019

**Enactment date:** 11/14/2019      **Enactment #:** R-622-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the FM Global Fire Prevention Grant Program, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$4,550, and are for the purchase of seven (7) Canon Rebel T7 cameras and lenses for the Fire Investigations Bureau, the acceptance of which does not obligate the Urban County Government for the expenditure of funds and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-Blue Sheet Memo, 2. FM Global Grant Program Description, 3. 00670491.pdf, 4. RESOLUTION - 622-2019

Date	Ver.	Action By	Action	Result
11/14/2019	1	Urban County Council	Approved	Pass
10/24/2019	1	Urban County Council	Received First Reading	
10/22/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the FM Global Fire Prevention Grant Program, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$4,550, and are for the purchase of seven (7) Canon Rebel T7 cameras and lenses for the Fire Investigations Bureau, the acceptance of which does not obligate the Urban County Government for the expenditure of funds and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

Authorization to submit an application to the FM Global Fire Prevention Grant Program, and accept award if offered, requesting up to \$4,550 to purchase seven Canon Rebel T7 cameras and lenses for the Fire Investigations Bureau. Funds will be Budgeted if Grant is awarded. (L1109-19)  
(Chilton/Armstrong)

Budgetary Implications [select]: No

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted [select]: Funds will be Budgeted if Grant is awarded.

Account Number: N/A

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the FM Global Fire Prevention Grant Program, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$4,550.00, and are for the purchase of seven (7) Canon Rebel T7 cameras and lenses for the Fire Investigations Bureau, the acceptance of which does not obligate the Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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