



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1172-23 **Version:** 1 **Name:** NDF List 11/14/23
Type: Resolution **Status:** Approved
File created: 11/9/2023 **In control:** Urban County Council
On agenda: 11/16/2023 **Final action:** 11/16/2023
Enactment date: 11/16/2023 **Enactment #:** R-625-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with the Salvation Army, Inc. (\$1,000.00); International Book Project, Inc. (\$500.00); Garrett Morgan Elementary PTA (\$2,950.00); Lady Veterans Connect, Inc. (\$955.00); and William Wells Brown Neighborhood Association, Inc. (\$680.68), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Hall]

Sponsors:

Indexes:

Code sections:

Attachments: 1. NDF List 11.14.23, 2. 00800250.pdf, 3. R-625-2023, 4. Contract #359-2023, 5. Contract #359-2023 - Lady Veterans, 6. Contract #359-2023- Salvation Army, 7. Contract #359-2023 -Garrett Morgan

Date	Ver.	Action By	Action	Result
11/16/2023	1	Urban County Council	Received First Reading	
11/16/2023	1	Urban County Council	Suspended Rules for Second Reading	Pass
11/16/2023	1	Urban County Council	Approved	Pass
11/14/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with the Salvation Army, Inc. (\$1,000.00); International Book Project, Inc. (\$500.00); Garrett Morgan Elementary PTA (\$2,950.00); Lady Veterans Connect, Inc. (\$955.00); and William Wells Brown Neighborhood Association, Inc. (\$680.68), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Hall]

Organization:

The Salvation Army
Kendall Anderson
736 W. Main St.
Lexington, KY 40508

Purpose:

To assist with the Red Kettle campaign

Amount:

\$ 1,000.00

Organization:

International Book Project

Lisa Fryman
1440 Deleware Ave.
Lexington, KY 40505

Purpose:

To assist with the Books as Bridges initiative

Amount:

\$ 500.00

Organization:

16th District PTA c/o Garrett Morgan Elementary PTA
Amanda Allen
1126 Russell Cave Rd.
Lexington, KY 40505

Purpose:

For playground improvements to include inclusive piece of playground equipment

Amount:

\$ 2,950.00

Organization:

Lady Veterans Connect Inc.
Phyllis Abbott
11400 Irvine Rd.
Winchester, KY 40391

Purpose:

For their 3rd Annual Gala (Red, White, and Hootenanny) recognizing and honoring women veterans for their service

Amount:

\$ 955.00

Organization:

William Wells Brown Neighborhood Association
Robert Hodge
363 Chestnut Street #1
Lexington, KY 40508

Purpose:

For catering of events

Amount:

\$ 680.68

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute Agreements related to Neighborhood Development Funds, which are attached hereto and incorporated herein by reference, with The Salvation Army, Inc.; International Book Project, Inc.; Garrett Morgan Elementary PTA; Lady Veterans Connect, Inc.; and William Wells Brown Neighborhood Association, Inc., for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to The Salvation Army, Inc. (\$1,000.00); International Book Project, Inc. (\$500.00); Garrett Morgan Elementary PTA (\$2,950.00); Lady Veterans Connect, Inc. (\$955.00); and William Wells Brown Neighborhood Association, Inc. (\$680.68), from account #1101-121002-71214, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

MAYOR

CLERK OF URBAN COUNTY COUNCIL

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