



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0288-15      **Version:** 1      **Name:** Council Authorization to accept an award increase in the amount of \$120.16 from the National Police Athletic/Activities Leagues, Inc for participation in the National Pal Mentoring Program in the Division of Police and to extend the Performance Period to

**Type:** Resolution      **Status:** Approved

**File created:** 2/27/2015      **In control:** Urban County Council

**On agenda:** 3/19/2015      **Final action:** 3/19/2015

**Enactment date:** 3/19/2015      **Enactment #:** R-157-2015

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amended Agreement with the National Police Athletics/Activities League, Inc. extending the period of performance from December 31, 2014 to June 30, 2015, and to accept additional Federal funds in the amount of \$120.16 for the expansion of the PAL Mentoring Program, and authorizing the Mayor to transfer unencumbered funds within the Grant budget, at no cost to the Urban County Government. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo 2015, 2. Budget Amendment 6367, 3. PAL Amendment Agreement 2015, 4. 00476748.pdf, 5. Resolution 157-2015.pdf, 6. Contract 328-2013.pdf

Date	Ver.	Action By	Action	Result
3/19/2015	1	Urban County Council	Received First Reading	
3/19/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
3/19/2015	1	Urban County Council	Approved	Pass
3/17/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amended Agreement with the National Police Athletics/Activities League, Inc. extending the period of performance from December 31, 2014 to June 30, 2015, and to accept additional Federal funds in the amount of \$120.16 for the expansion of the PAL Mentoring Program, and authorizing the Mayor to transfer unencumbered funds within the Grant budget, at no cost to the Urban County Government. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]

Authorization to accept an award increase in the amount of \$120.16 from the National Police Athletic/Activities Leagues, Inc for participation in the National Pal Mentoring Program in the Division of Police and to extend the Performance Period to June 30, 2015. The original amount was \$27,500 and the new amount is \$27,620.16. No local match is required. (L0288-15)(Gooding/Bastin)

Budgetary Implications: Yes

Advance Document Review: Law/Risk Management

Fully Budgeted: Budget Amendment #6367 is in process

Account Number:

This Fiscal Year Impact:

Annual Impact:       \$

Project: PALMENT\_2014

Activity:

Budget Reference:

Current Balance: BA 6367 in progress

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an amended Agreement with the National Police Athletics/Activities League, Inc., extending the period of performance from December 31, 2014 to June 30, 2015.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept additional federal funds from the National Police Athletics/Activities League, Inc, which funds are in the amount of \$120.16 for the expansion of the PAL mentoring program.

Section 3 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL