Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0659-24 Version: 1 Name: Change Order #1 - Champlin/Haupt Architects Inc.

dba EOP Architects - #305-2023

Type: Resolution Status: Approved

File created: 6/14/2024 In control: Urban County Council

On agenda: 6/27/2024 Final action: 6/27/2024 Enactment date: 6/27/2024 Enactment #: R-337-2024

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute Change Order No. One (1) to the Agreement with Champlin/Haupt Architects Inc. dba EOP Architects, for professional services for the new Senior and Therapeutic Center, increasing the amount by \$215,617, raising the total Contract amount from \$736,133 to \$951,750. [Div. of Facilities

and Fleet Management, Baradaran]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum_New Senior Therapeutic Center_EOP_CO1, 2. Consultant Services Agreement -B-

Senior & Therapeutic Center, 3. Justification_New Senior Therapeutic Center_EOP_CO1, 4. New Change Order-Contract Details Form 6-14-24, 5. EOP Proposal_New STC, 6. RESO 0659-24 Change Order No.1 Champlin Haupt Architects DBA EOP Architects 4887-6440-9289 v.1.pdf, 7. R-

337-2024

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------------------|------------------------------------|--------|
| 6/27/2024 | 1 | Urban County Council | Received First Reading | |
| 6/27/2024 | 1 | Urban County Council | Suspended Rules for Second Reading | Pass |
| 6/27/2024 | 1 | Urban County Council | Approved | Pass |
| 6/25/2024 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. One (1) to the Agreement with Champlin/Haupt Architects Inc. dba EOP Architects, for professional services for the new Senior and Therapeutic Center, increasing the amount by \$215,617, raising the total Contract amount from \$736,133 to \$951,750. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to execute Change Order No. 1 to consultant services Agreement #305-2023 with Champlin/Haupt Architects Inc. dba EOP Architects for professional services of the New Senior & Therapeutic Center in the amount of \$215,617.00, bringing the new Contract total to 951,750.00. Funds are Budgeted. (L0659-24) (Baradaran/Ford)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

| File #: 0659-24, Version: 1 | | | | |
|---|--|--|--|--|
| Fully Budgeted [select]: Yes | | | | |
| Account Number: 1105-606102-6051-71206 | | | | |
| This Fiscal Year Impact: \$ 215,617.00 | | | | |
| Annual Impact: \$0 | | | | |
| Project: SENIOR_CTR_2023 | | | | |
| Activity: DESIGN_CAP | | | | |
| Budget Reference: 2023 | | | | |
| Current Balance: \$642,323.00 | | | | |
| BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY | | | | |
| GOVERNMENT: | | | | |
| Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be | | | | |
| and hereby is authorized and directed to execute Change Order No. | | | | |
| One (1), which is attached hereto and incorporated herein by reference, to the Agreement with | | | | |
| Champlin/Haupt Architects Inc. DBA EOP Architects, for professional services for the new Senior and | | | | |
| Therapeutic Center, increasing the total amount by \$215,617.00, raising the total Contract amount | | | | |
| from \$736,133.00 to \$951,750.00. | | | | |
| Section 2 - That an amount, not to exceed the additional sum of \$215,617.00, is hereby | | | | |
| authorized for payment to Champlin/Haupt Architects Inc. DBA EOP Architects, from account # 1105- | | | | |
| 606102-71206-2023, pursuant to the terms of Change Order No. 1. | | | | |
| Section 3 - That this Resolution shall become effective on the date of its passage. | | | | |
| PASSED URBAN COUNTY COUNCIL: | | | | |
| | | | | |
| | | | | |
| MAYOR | | | | |
| ATTEST: | | | | |
| | | | | |
| | | | | |

File #: 0659-24, Version: 1

CLERK OF URBAN COUNTY COUNCIL

0659-24:GET:4887-6440-9289, v. 1