



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0453-19 **Version:** 1 **Name:** Mayor's Report 4/23/19
Type: Communication **Status:** Approved
(Appointments)
File created: 4/19/2019 **In control:** Urban County Council
On agenda: 4/25/2019 **Final action:** 4/25/2019
Enactment date: **Enactment #:**

Title: (1) Recommending the appointment of Dr. Mathew Zimmerman as Licensed Physician Member of the Board of Health, with a term expiring June 30, 2021;
(2) Recommending the appointments of Brig. General Benjamin Adams, at large member, Mr. Daniel Strayer, Coast Guard Veteran member, and Ms. Catherine Trombley, at large member, to the Commission on Veterans' Affairs, all with terms expiring April 25, 2023;
(3) Recommending the appointment of Ms. Mirlleth Zapata Parra to the Domestic Violence Prevention Board, filling an unexpired term, with term expiring January 1, 2021;
(4) Recommending the reappointment of Mr. Cary Howard as Bar Association Representative to the Ethics Commission, with term expiring March 1, 2023;
(5) Recommending the appointment of Dr. Rania Belmadani to the Library Board of Trustees, filling an unexpired term, with term expiring July 20, 2021;
(6) Recommending the appointment of Ms. Jemma Kaluski to the Raven Run Citizens' Advisory Board, filling an unexpired term, with term expiring November 19, 2019;
(7) Recommending the appointment of Ms. Kristy Stambaugh as Commissioner of Social Services Designee to the Senior Services Commission, with term expiring December 31, 2022;
(8) Recommending the appointment of Commissioner Chris Ford, ex officio as Commissioner of Social Services, to the Social Services Advisory Board; and,
(9) Recommending the appointment of Ms. Donna Fogle to the Water Quality Fees Board, with term expiring April 25, 2023.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report 4-25-19.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|----------|--------|
| 4/25/2019 | 1 | Urban County Council | Approved | Pass |
| 4/23/2019 | 1 | Urban County Council Work Session | | |

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