



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0519-18      **Version:** 1      **Name:** Council authorization to execute Supplemental Agreement No. 5, accepting additional funding in the amount of \$106,000 from the Kentucky Transportation Cabinet for the Right of Way (ROW) phase and to extend the Period of Performance through June 30, 2019 f

**Type:** Resolution      **Status:** Approved

**File created:** 5/8/2018      **In control:** Urban County Council

**On agenda:** 5/17/2018      **Final action:** 5/17/2018

**Enactment date:** 5/17/2018      **Enactment #:** R-336-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 5 to the Agreement with the Ky. Transportation Cabinet, extending the period of performance through June 30, 2019 and accepting additional federal funding in the amount of \$106,000 for the Right of Way Phase for the Town Branch Trail Crossing at Old Frankfort Pike and McConnell Springs Drive Project, the acceptance of which obligates the Urban County Government for the expenditure of \$26,500 as a local match. [Div. of Engineering, Burton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-BLUESHEET MEMO.pdf, 2. Amendment to Contract.pdf, 3. BA 9317.pdf, 4. BA 9318.pdf, 5. 00613443.pdf, 6. RESOLUTION - 336-2018.pdf, 7. 122-2017 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
5/17/2018	1	Urban County Council	Received First Reading	
5/17/2018	1	Urban County Council	Suspended Rules for Second Reading	Pass
5/17/2018	1	Urban County Council	Approved	Pass
5/15/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 5 to the Agreement with the Ky. Transportation Cabinet, extending the period of performance through June 30, 2019 and accepting additional federal funding in the amount of \$106,000 for the Right of Way Phase for the Town Branch Trail Crossing at Old Frankfort Pike and McConnell Springs Drive Project, the acceptance of which obligates the Urban County Government for the expenditure of \$26,500 as a local match. [Div. of Engineering, Burton] Authorization to execute Supplemental Agreement No. 5, accepting additional funding in the amount of \$106,000 from the Kentucky Transportation Cabinet for the Right of Way (ROW) phase and to extend the Period of Performance through June 30, 2019 for the Town Branch Trail Crossing at Old Frankfort Pike and McConnell Springs Drive Project. Match in the amount of \$26,500 is required. Funds are Budgeted. (L0519-18) (Burton/Paulsen)

**Budgetary Implications:** Yes

**Advance Document Review:**

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 9317 and 9318 are in process.

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$132,500

Annual Impact: \$

Project: TOWNCRS\_2015

Activity: ROW

Budget Reference: 2015

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Supplemental Agreement No. 5, which is attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet, extending the Period of Performance through June 30, 2019 and accepting additional Federal funding in the amount of \$106,000.00 for the Right of Way Phase for the Town Branch Trail Crossing at Old Frankfort Pike and McConnell Springs Drive Project, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$26,500.00 as a local match.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_

CLERK OF URBAN COUNTY COUNCIL