



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1149-21 **Version:** 2 **Name:** Request Council authorization to execute an amendment to the agreement with AVOL Kentucky under the HOME Investment Partnerships Program to extend the period of performance through June 30, 2022.

Type: Resolution **Status:** Approved

File created: 11/1/2021 **In control:** Urban County Council

On agenda: 12/2/2021 **Final action:** 12/2/2021

Enactment date: 12/2/2021 **Enactment #:** R-664-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an amendment to an Agreement with AIDS Volunteers, Inc. ("AVOL Ky."), extending the period of performance through June 30, 2022, for the operation of a tenant-based rental assistance program, and authorizing the Mayor to execute any other necessary documents with AVOL Ky. related to this program. [Div. of Grants and Special Programs, Lanter]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 22-blue sheet memo AVOL TBRA, 2. TBRA Extension #2 - AVOL, 3. 00743360.pdf, 4. R-664-2021, 5. Contract #243-2021

| Date | Ver. | Action By | Action | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 12/2/2021 | 2 | Urban County Council | Approved | Pass |
| 11/18/2021 | 2 | Urban County Council | Received First Reading | |
| 11/9/2021 | 2 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an amendment to an Agreement with AIDS Volunteers, Inc. ("AVOL Ky."), extending the period of performance through June 30, 2022, for the operation of a tenant-based rental assistance program, and authorizing the Mayor to execute any other necessary documents with AVOL Ky. related to this program. [Div. of Grants and Special Programs, Lanter]

Authorization to execute an Amendment to the Agreement with AVOL Kentucky under the HOME Investment Partnerships Program to extend the period of performance through June 30, 2022. No Budgetary impact. (L1149-21) (Lanter/Hamilton)

Budgetary Implications: NO

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 11/1/2021

Risk Management: N/A

Fully Budgeted [select]: NA

Account Number:

This Fiscal Year Impact: \$0

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with Aids Volunteers, Inc. ("AVOL Kentucky"), extending the performance period through June 30, 2022, for the operation of a tenant-based rental assistance program, and is further authorized to execute any other necessary documents with AVOL Kentucky related to this program.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: