



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

|                        |            |                      |   |              |   |
|------------------------|------------|----------------------|---|--------------|---|
| <b>File #:</b>         | 1595-15    | <b>Version:</b>      | 2 | <b>Name:</b> | Bid 192-2015 Kentucky American Water Franchise Acceptance |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   |              | Approved  |
| <b>File created:</b>   | 12/30/2015 | <b>In control:</b>   |   |              | Urban County Council                                      |
| <b>On agenda:</b>      | 1/21/2016  | <b>Final action:</b> |   |              | 1/21/2016   |
| <b>Enactment date:</b> | 1/21/2016  | <b>Enactment #:</b>  |   |              | R-021-2016  |

**Title:** A Resolution accepting the bid of Ky. American Water Co., in accordance with the provisions of Ordinance No. 144-2015, creating and offering for sale a non-exclusive water franchise and privilege to construct, erect, lay, relay, replace, operate and maintain a waterworks system within the public rights-of-way in Fayette County, and authorizing the Mayor, on behalf of the Urban County Government, to execute a Franchise Agreement with Ky. American Water Co., incorporating the terms and conditions of Ordinance No. 144-2015. (1 Bid) [Slatin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Kentucky American Bid Submittal, 2. DRAFT Franchise Agreement - KAWC, 3. RESOLUTION - 21-2016, 4. 010-2016 -CONTRACT

| Date      | Ver. | Action By            | Action                 | Result |
|-----------|------|----------------------|------------------------|--------|
| 1/21/2016 | 2    | Urban County Council | Approved               | Pass   |
| 1/14/2016 | 2    | Urban County Council | Received First Reading |        |

A Resolution accepting the bid of Ky. American Water Co., in accordance with the provisions of Ordinance No. 144-2015, creating and offering for sale a non-exclusive water franchise and privilege to construct, erect, lay, relay, replace, operate and maintain a waterworks system within the public rights-of-way in Fayette County, and authorizing the Mayor, on behalf of the Urban County Government, to execute a Franchise Agreement with Ky. American Water Co., incorporating the terms and conditions of Ordinance No. 144-2015. (1 Bid) [Slatin]

[Enter Summary Here]

Lexington Fayette Urban County Government

### Bid Recommendation

#### Division of Central Purchasing

|                                     |          |                       |  |                          |
|-------------------------------------|----------|-----------------------|--|--------------------------|
| <b>Bid Title:</b> Water Franchise   |          |                       |  |                          |
| <b>Bid Number:</b> 192-2015         |          |                       | <b>Buyer:</b> Slatin                     |                          |
| <b>Advertising Date:</b> 12-14-2015 |          |                       | <b>Opening Date:</b> 12-28-2015          |                          |
| <b>Number of Bid Submitted:</b> 1   |          |                       | <b>Recommended Bid Amount:</b> FRANCHISE |                          |
| <b>Fixed Bid</b>                    | <b>X</b> | <b>Price Contract</b> | <b>Unit Price Bid</b>                    | <b>Contract Included</b> |

**Division Requesting/Recommending:** Law

|        | <b>Vendor</b>                   | <b>Address</b> | <b>Amount</b> |
|--------|---------------------------------|----------------|---------------|
| Lowest | Kentucky American Water Company | Lexington      | Franchise     |
| Second |                                 |                |               |
| Third  |                                 |                |               |

**Recommended Vendors**

Award to: **Kentucky America Water Company**

Award Amount: **\$ FRANCHISE**

**Budget/Accounting Information**

| <b>Fund Dept.</b> | <b>Sect.</b> | <b>Account</b> | <b>Project</b> | <b>Bud Ref</b> | <b>Amount</b> | <b>Avail Budget</b> |
|-------------------|--------------|----------------|----------------|----------------|---------------|---------------------|
| N/A               |              |                |                |                |               |                     |
|                   |              |                |                |                |               |                     |
|                   |              |                |                |                |               |                     |
|                   |              |                |                |                |               |                     |
|                   |              |                |                |                |               |                     |
|                   |              |                |                |                |               |                     |

**Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other: Franchise Acceptance