



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1595-15	<b>Version:</b>	2	<b>Name:</b>	Bid 192-2015 Kentucky American Water Franchise Acceptance
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	12/30/2015	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	1/21/2016	<b>Final action:</b>			1/21/2016
<b>Enactment date:</b>	1/21/2016	<b>Enactment #:</b>			R-021-2016

**Title:** A Resolution accepting the bid of Ky. American Water Co., in accordance with the provisions of Ordinance No. 144-2015, creating and offering for sale a non-exclusive water franchise and privilege to construct, erect, lay, relay, replace, operate and maintain a waterworks system within the public rights-of-way in Fayette County, and authorizing the Mayor, on behalf of the Urban County Government, to execute a Franchise Agreement with Ky. American Water Co., incorporating the terms and conditions of Ordinance No. 144-2015. (1 Bid) [Slatin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Kentucky American Bid Submittal, 2. DRAFT Franchise Agreement - KAWC, 3. RESOLUTION - 21-2016, 4. 010-2016 -CONTRACT

Date	Ver.	Action By	Action	Result
1/21/2016	2	Urban County Council	Approved	Pass
1/14/2016	2	Urban County Council	Received First Reading	

A Resolution accepting the bid of Ky. American Water Co., in accordance with the provisions of Ordinance No. 144-2015, creating and offering for sale a non-exclusive water franchise and privilege to construct, erect, lay, relay, replace, operate and maintain a waterworks system within the public rights-of-way in Fayette County, and authorizing the Mayor, on behalf of the Urban County Government, to execute a Franchise Agreement with Ky. American Water Co., incorporating the terms and conditions of Ordinance No. 144-2015. (1 Bid) [Slatin]

[Enter Summary Here]

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### Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Water Franchise				
<b>Bid Number:</b> 192-2015			<b>Buyer:</b> Slatin	
<b>Advertising Date:</b> 12-14-2015			<b>Opening Date:</b> 12-28-2015	
<b>Number of Bid Submitted:</b> 1			<b>Recommended Bid Amount:</b> FRANCHISE	
<b>Fixed Bid</b>	<b>X</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	<b>Contract Included</b>

**Division Requesting/Recommending:** Law

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Kentucky American Water Company	Lexington	Franchise
Second			
Third			

**Recommended Vendors**

Award to: **Kentucky America Water Company**

Award Amount: **\$ FRANCHISE**

**Budget/Accounting Information**

<b>Fund Dept.</b>	<b>Sect.</b>	<b>Account</b>	<b>Project</b>	<b>Bud Ref</b>	<b>Amount</b>	<b>Avail Budget</b>
N/A						

**Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other: Franchise Acceptance