



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0833-15 **Version:** 1 **Name:** Mitchell Construction Change Order #2
Type: Resolution **Status:** Approved
File created: 6/17/2015 **In control:** Urban County Council
On agenda: 8/27/2015 **Final action:** 8/27/2015
Enactment date: 8/27/2015 **Enactment #:** R-504-2015

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Two (2) to the Contract with Mitchell Construction Management, for bathroom renovations to Fire Station #1, increasing the contract price by the sum of \$10,900 from \$154,365 to \$165,265. [Div. of Fire and Emergency Services, Jackson]

Sponsors:

Indexes:

Code sections:

Attachments: 1. change order #2 memo, 2. change order #2, 3. Change order form #2.pdf, 4. 1289_001 (2)

Date	Ver.	Action By	Action	Result
8/27/2015	1	Urban County Council	Approved	Pass
8/13/2015	1	Urban County Council	Received First Reading	
8/11/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Two (2) to the Contract with Mitchell Construction Management, for bathroom renovations to Fire Station #1, increasing the contract price by the sum of \$10,900 from \$154,365 to \$165,265. [Div. of Fire and Emergency Services, Jackson]

Authorization to execute Change Order No. Two (2) to the Contract with Mitchell Construction Management, for bathroom renovations to Fire Station #1, increasing the contract price by the sum of \$10,900.00 from \$154,365.00 to \$165,265.00. The increase is for additional HVAC and electrical work. Funds are budgeted. (L0833-15)(Jackson/Bastin)

Budgetary Implications: Yes

Advance Document Review:

Fully Budgeted: Yes

Account Number: 2606-505704-5742-91017

This Fiscal Year Impact: \$10,900.00

Annual Impact:

Project: FIRE_UPGRD_2016

Activity: RENOVATE

Budget Reference: 2016

Current Balance: \$500,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. Two (2), which is attached hereto and incorporated herein by reference, to the Contract with Mitchell Construction Management for renovations to Fire Station #1, increasing the contract price by the sum of \$10,900.00 from \$154,365.00 to \$165,265.00.

Section 2 - That an amount, not to exceed the sum of \$10,900.00, be and hereby is approved for payment to Mitchell Construction Management from account #2606-505704-91017.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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