



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1259-15      **Version:** 1      **Name:** Urban Serv. Dist. 3  
**Type:** Resolution      **Status:** Approved  
**File created:** 10/5/2015      **In control:** Urban County Council  
**On agenda:** 10/22/2015      **Final action:** 10/22/2015  
**Enactment date:** 10/22/2015      **Enactment #:** R-627-2015

**Title:** A Resolution specifying the intention of the Urban County Council to expand and extend Partial Urban Services District #3 to provide garbage and refuse collection; finding a need for this service in the area included; and finding the ability of the Urban County Government to provide this service in this area, which area is defined as certain properties on the following streets: Fort Harrods Dr., Rabbits Foot Trl., Autumn Ridge Dr., Sawgrass Cv., and Walnut Creek Dr. [Dept. of Environmental Quality and Public Works, Holmes]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RESOLUTION - 627-2015

Date	Ver.	Action By	Action	Result
10/22/2015	1	Urban County Council	Approved	Pass
10/8/2015	1	Urban County Council		

A Resolution specifying the intention of the Urban County Council to expand and extend Partial Urban Services District #3 to provide garbage and refuse collection; finding a need for this service in the area included; and finding the ability of the Urban County Government to provide this service in this area, which area is defined as certain properties on the following streets: Fort Harrods Dr., Rabbits Foot Trl., Autumn Ridge Dr., Sawgrass Cv., and Walnut Creek Dr. [Dept. of Environmental Quality and Public Works, Holmes]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

SECTION 1 - That pursuant to Section 2.04 of the Charter of the Lexington-Fayette Urban County Government, the Urban County Council hereby specifies its intention to expand and extend Partial Urban Services District #3 to provide the urban service of garbage and refuse collection.

SECTION 2 - That the Urban County Council hereby specifies its intention to include the following properties, lots, tracts and parcels of land within the Urban Services District:

TAX DISTRICT 3

ADDRESS RANGE	NAME	TYPE	OLD TAX DISTRICT	NEW TAX DISTRICT
1950-1964	FT HARRODS	DR	1	3
1990-1996	FT HARRODS	DR	2	3
3430-3598	RABBITS FOOT	TRL	1	3
1140-1168	AUTUMN RIDGE	DR	2	3
1045-1049	SAWGRASS	CV	2	3
4603-4620	WALLNUT CREEK	DR	1	3

SECTION 3 - That the Urban County Council has made the following findings:

- A. That the properties, lots, tracts and parcels of land described in Section 2 above are within areas of residential and commercial development and are urban in character.
- B. That as a result of this urbanization and in order to protect the public health, safety and general welfare of the residents, the Council finds that:

In order to provide for the orderly removal of garbage and refuse from residences and commercial establishments on a timely basis, there is a need for garbage and refuse collection in said area.

- C. That the Urban County Government has the ability to provide to the properties, lots, tracts and parcels of land described in Section 2 above the urban service of garbage and refuse collection.

SECTION 4 - That the Clerk of the Urban County Council be and hereby is directed to cause the contents of this Resolution to be published in a newspaper of general circulation in Fayette County at least once a week for a period of three consecutive weeks.

SECTION 5 - That a public hearing will be held on November 10, 2015, at 3:00 p.m., in the Urban County Council Chambers, Second Floor, Government Center, 200 East Main Street, Lexington, Kentucky 40507, for the purpose of informing and receiving the views of all interested persons concerning the expansion and extension of the Urban Services specified herein.

SECTION 6 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL