## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0283-15 Version: 1 Name: Council authorization to accept award in the amount

of \$20,000 from the Kentucky Office of Homeland Security under the 2014 State Homeland Security

Grant Program for the Division of Fire and

Emergency Services for the purchase of protective

equipment.

Type: Resolution Status: Approved

File created: 2/26/2015 In control: Urban County Council

 On agenda:
 3/19/2015

 Final action:
 3/19/2015

 Enactment date:
 3/19/2015

 Enactment #:
 R-156-2015

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

accept a Grant from the Ky. Office of Homeland Security, which Grant funds are in the amount of \$20,000.00 Federal funds, are for purchase of protective equipment for the Div. of Fire and Emergency Services, Rescue Task Force's Tactical Medic Program. [Div. of Grants and Special

Programs/Dept. of Public Safety, Gooding/Bastin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo, 2. Budget Amendment 6366, 3. Draft PO2 094 1500003704 1 PO FORM[1],

4. Resolution 156-2015.pdf

Date	Ver.	Action By	Action	Result
3/19/2015	1	Urban County Council	Received First Reading	
3/19/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
3/19/2015	1	Urban County Council	Approved	Pass
3/17/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security, which Grant funds are in the amount of \$20,000.00 Federal funds, are for purchase of protective equipment for the Div. of Fire and Emergency Services, Rescue Task Force's Tactical Medic Program. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]

Authorization to accept award in the amount of \$20,000 from the Kentucky Office of Homeland Security under the 2014 State Homeland Security Grant Program for the Division of Fire and Emergency Services for the purchase of protective equipment for paramedics. There is no local match required. (L0283-15)(Gooding/Bastin).

**Budgetary Implications: Yes** 

Advance Document Review: Law/Risk Management

Fully Budgeted: Budget Amendment #6366 in Process

File #: 0283-15, Version	: 1
Account Number: 3	3200-505702-5715-75801
This Fiscal Year Impa	act:
Annual Impact:	\$20,000
Project:	
Activity:	
Budget Reference:	
Current Balance: Bud	dget Amendment #6366 in Process
BE IT RESOLVED	BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:	
Section 1 - That the	e Mayor, on behalf of the Lexington-Fayette Urban County Government, be
and hereby is autho	orized and directed to accept a grant from the Kentucky Office of Homeland
Security, which Grai	nt funds are in the amount of \$20,000.00 Federal funds, are for purchase of
protective equipment	for the Division of Fire and Emergency Services, Rescue Task Force's Tactical
Medic program.	
Section 2 - That	subject to the provisions of Ordinance No. 22-79, the Mayor is hereby
authorized, in his dis	cretion as Chief Executive Officer of the Urban County Government, to transfer
the unencumbered b	alance of any operating or capital account appropriation to another operating or
capital account appro	opriation within the Grant budget previously established for this Grant.
Section 3 - Th	at this Resolution shall become effective on the date of its passage.
PASSED URE	BAN COUNTY COUNCIL:
	MAYOR
ATTEST:	

File #: 0283-15, Version: 1

**CLERK OF URBAN COUNTY COUNCIL**