



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0275-24 **Version:** 1 **Name:** Letter of Agreement-Commission on Fire Accreditation International

Type: Resolution **Status:** Approved

File created: 3/7/2024 **In control:** Urban County Council

On agenda: 3/21/2024 **Final action:** 3/21/2024

Enactment date: 3/21/2024 **Enactment #:** R-140-2024

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Letter of Agreement with the Commission on Fire Accreditation International (CFAI), for accreditation subject to the terms and conditions applicable to an accredited organization. [Div. of Fire and Emergency Management, Wells]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet_Letter of Agreement_03.04.pdf, 2. Accredited Agency Letter of Agreement_Signed by Wells, 3. 0275-24 RESO 4857-4396-6125 v.1.pdf, 4. R-140-2024, 5. Contract #066-2024

Date	Ver.	Action By	Action	Result
3/21/2024	1	Urban County Council	Received First Reading	
3/21/2024	1	Urban County Council	Suspended Rules for Second Reading	Pass
3/21/2024	1	Urban County Council	Approved	Pass
3/19/2024	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Letter of Agreement with the Commission on Fire Accreditation International (CFAI), for accreditation subject to the terms and conditions applicable to an accredited organization. [Div. of Fire and Emergency Management, Wells]

Authorization to execute a Letter of Agreement with the Commission on Fire Accreditation International (CFAI) formalizing the commitment to maintaining accredited status and following CFAI standards and requirements, at an estimated cost of \$8,000, encompassing annual dues and continuous training expenses. Funds are requested in the FY 2025 Budget. (L0275-24) (Wells/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes, Completed by [Chris Eller, 03/05/2024]}

Risk Management: {No}

Fully Budgeted [select]: Funds requested in FY 25

Account Number: 1101 505701 5701 71299

This Fiscal Year Impact:

Annual Impact: \$8,000 FY 25 estimate

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Letter of Agreement, which is attached hereto and incorporated herein by reference, with the Commission on Fire Accreditation International, for accreditation subject to the terms and conditions applicable to an accredited organization.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0275-24:CWE:4857-4396-6125, v. 1