

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0068-17 Version: 1 Name: Council authorization to submit application and

accept award of federal funds in the amount of \$10,000 from the Commonwealth of Kentucky Office

of Highway Safety for Speed Enforcement

Campaign-FY 2017

Type: Resolution Status: Approved

File created: 1/19/2017 In control: Urban County Council

On agenda: 2/9/2017 Final action: 2/9/2017

Enactment date: 2/9/2017 Enactment #: R-074-2017

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and

submit a Grant Application to the Commonwealth of Ky. Office of Highway Safety, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$10,000 Federal funds, and are for the speed enforcement campaign for FY 2017, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer

unencumbered funds within the Grant Budget. [Div. of Police, Barnard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo, 2. Budget Amendment, 3. 00562769.pdf, 4. RESOLUTION - 074-2017.pdf

Date	Ver.	Action By	Action	Result
2/9/2017	1	Urban County Council	Approved	Pass
1/31/2017	1	Urban County Council	Received First Reading	
1/31/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Commonwealth of Ky. Office of Highway Safety, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$10,000 Federal funds, and are for the speed enforcement campaign for FY 2017, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Barnard]

Authorization to submit application and accept award of Federal funds in the amount of \$10,000 from the Commonwealth of Kentucky Office of Highway Safety for Speed Enforcement Campaign-FY 2017. Budget Amendment is in process. (L0068-17) (Barnard/Bastin)

Budgetary Implications [select]: Yes

Advance Document Review:

Fully Budgeted [select]: BA 8093 in process

File #: 0068-17, Version: 1				
Account Number:				
This Fiscal Year Impact: \$10,000				
Annual Impact: \$				
Project: TRAFSPD_2017				
Activity:				
Budget Reference:				
Current Balance: BA 8093 in process				
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY				
GOVERNMENT:				
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be				
and hereby is authorized to execute and submit the Grant Application, which is attached hereto and				
incorporated herein by reference, to the Commonwealth of Kentucky Office of Highway Safety, to				
provide any additional information requested in connection with this Grant Application, and to accept				
this Grant if the application is approved, which Grant funds are in the amount of \$10,000 Federal				
funds, and are for the Speed Enforcement Campaign for FY 2017, the acceptance of which does not				
obligate the Lexington-Fayette Urban County Government for the expenditure of funds.				
Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby				
authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer				
the unencumbered balance of any operating or capital account appropriation to another operating or				
capital account appropriation within the Grant Budget established herein.				
Section 3 - That this Resolution shall become effective on the date of its passage.				
PASSED URBAN COUNTY COUNCIL:				
MAYOR				
ATTEST:				

File #: 0068-17, Version: 1

CLERK OF URBAN COUNTY COUNCIL