



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

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**File #:** 0144-17      **Version:** 1      **Name:** Mayor's Communication 2.9.17  
**Type:** Communication (FYI)      **Status:** Received and Filed  
**File created:** 2/3/2017      **In control:** Human Resources  
**On agenda:** 2/9/2017      **Final action:** 2/9/2017  
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**Title:** (1) Temporary Appointment of Paula King, Director of Grants and Special Programs, Grade 530E, \$3,443.20 biweekly in the Div. of Grants and Special Programs, effective February 1, 2017.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Council Clerk - Communication for Mayor 2.9.17.pdf

Date	Ver.	Action By	Action	Result
2/9/2017	1	Urban County Council	Received and Filed	

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