



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0164-23      **Version:** 2      **Name:** Council authorization to submit an application to the Kentucky Transportation Cabinet--Office of Local Programs and to the Lexington Area Metropolitan Planning Organization requesting federal funds in the amount of \$1,024,000 from the Transportation Alter

**Type:** Resolution      **Status:** Approved

**File created:** 2/6/2023      **In control:** Urban County Council

**On agenda:** 2/16/2023      **Final action:** 2/16/2023

**Enactment date:** 2/16/2023      **Enactment #:** R-094-2023

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Transportation Cabinet-Office of Local Programs, and to the Lexington Area Metropolitan Planning Organization, seeking up to \$1,024,000 in Federal funds from the Transportation Alternatives Program (TAP) for the Brighton Trail Connection and the Harrodsburg Rd. Trail. [Div. of Engineering, Burton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-Bluesheet Memo - TAP, 2. 00774843.pdf, 3. R-094-2023, 4. Contract #039-2023, 5. Contract #039-2023 (2)

Date	Ver.	Action By	Action	Result
2/16/2023	2	Urban County Council	Received First Reading	
2/16/2023	2	Urban County Council	Suspended Rules for Second Reading	Pass
2/16/2023	2	Urban County Council	Approved	Pass
2/14/2023	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Transportation Cabinet-Office of Local Programs, and to the Lexington Area Metropolitan Planning Organization, seeking up to \$1,024,000 in Federal funds from the Transportation Alternatives Program (TAP) for the Brighton Trail Connection and the Harrodsburg Rd. Trail. [Div. of Engineering, Burton]

Authorization to submit an application to the Kentucky Transportation Cabinet, Office of Local Programs and to the Lexington Area Metropolitan Planning Organization requesting Federal funds in the amount of \$1,024,000 from the Transportation Alternatives Program (TAP) for the Brighton Trail Connection and Harrodsburg Road Trail. If funds are awarded, a 20% local match in the amount of \$256,000 will be requested in the FY2024 Budget. (L0164-23) (Burton/Albright)

Budgetary Implications: No

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted: match to be included in FY 24 Budget

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: Funds will be requested in FY24

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit a grant application to the Kentucky Transportation Cabinet - Office of Local Programs, and to the Lexington Area Metropolitan Planning Organization, seeking up to \$1,024,000.00 in federal funds from the Transportation Alternatives Program (TAP) for the Brighton Trail Connection and the Harrodsburg Road Trail.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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