



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1604-16 **Version:** 1 **Name:** Recommendation for Bid# 161-2015 Construction of Fire Station #2
Type: Resolution **Status:** Approved
File created: 1/4/2016 **In control:** Urban County Council
On agenda: 2/4/2016 **Final action:** 2/4/2016
Enactment date: 2/4/2016 **Enactment #:** R-038-2016

Title: A Resolution accepting the bid of Olympic Construction, LLC, in an amount not to exceed \$4,618,900, for Construction of Fire Station No. 2, for the Div. of Facilities and Fleet Management, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Olympic Construction, LLC, related to the bid. (7 Bids, Low) [Baradaran]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Olympic Construction, 2. Olympic COI, 3. RESOLUTION - 38-2016, 4. 13-2016 - CONTRACT, 5. Change Order #1, 6. Change Order #2, 7. 13-2016 CONTRACT.pdf, 8. 013-2016 - - CONTRACT -.pdf, 9. 013-2016 - CONTRACT - CO #6.pdf, 10. 013-2016 -CONTRACT - CO#2.pdf, 11. 013-2016 CONTRACT.pdf, 12. 013-2016 - CONTRACT.pdf, 13. 013-2016 CONTRACT.pdf, 14. 013-2016 - CONTRACT.pdf, 15. 013-2016 CONTRACT.pdf, 16. 013-2016 CONTRACT.pdf, 17. 013-2016 - R-038-2016 - CONTRACT - - CLK - Contracts - 11-7-2019(1), 18. 013-2016 - R-038-2016 - CONTRACT - - CLK - Contracts - 11-7-2019(2), 19. 013-2016 - R-038-2016 - CONTRACT - - CLK - Contracts - 11-7-2019(3)

Date	Ver.	Action By	Action	Result
2/4/2016	1	Urban County Council	Approved	Pass
1/21/2016	1	Urban County Council	Received First Reading	

A Resolution accepting the bid of Olympic Construction, LLC, in an amount not to exceed \$4,618,900, for Construction of Fire Station No. 2, for the Div. of Facilities and Fleet Management, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Olympic Construction, LLC, related to the bid. (7 Bids, Low) [Baradaran]

Lexington Fayette Urban County Government
Bid Recommendation

Division of Central Purchasing

Bid Title: Construction of Fire Station #2					
Bid Number: 161-2015			Buyer: S. Stone		
Advertising Date: 11/04/2015			Opening Date: 12/14/2015		
Number of Bid Submitted: 7			Recommended Bid Amount: \$4,618,900.00		
XX	Fixed Bid	Price Contract	Unit Price Bid	XX	Contract Included

Division Requesting/Recommending: Division of Facilities and Fleet Management

	Vendor	Address	Amount
Lowest	Olympic Construction LLC	Nicholasville, KY	\$4,618,900.00
Second	Marrillia Design and Construction	Lexington, KY	\$4,634,544.00
Third	Century Construction	Erlanger, KY	\$4,822,600.00

Recommended Vendors

Award to: Olympic Construction LLC
Award Amount: \$4,618,900.00

Reason for Recommendation

- XX Bidder submitted lowest bid responsive to specifications.
- Multiple Awards to low bidders for item(s) or group(s).
- One or Non-low bid. See attachment(s) for explanation.
- Walk-on
- 2 Readings
- Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
2604	505704	5742	90511	STA2_RELOC_2015	2015	\$3,694,226.00	\$3,697,226.00
2603	505701	5701	90511	FIRE_STA2_2014	2014	\$4,725.36	\$4,725.36
2606	505704	5742	90511	STA2_RELOC_2016	2016	\$919,948.64	BA 7114

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Olympic Construction, LLC, in an amount not to exceed \$4,618,900.00, for Construction of Fire Station No. 2, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and agreement, which are attached hereto and incorporated herein by

reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached agreement with Olympic Construction, LLC, related to the bid.

Section 2 - That an amount not to exceed the sum of \$4,618,900.00, be and hereby is approved for payment to Olympic Construction, LLC, from account #2604-505704-90511 (\$3,697,226.00), account #2603-505701-90511 (\$4,725.36), and account #2606-505704-90511 (\$919,948.64)(Budget Amendment pending), pursuant to the terms of the bid and the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL