



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0119-16      **Version:** 2      **Name:** Request Council Amend Resolution 10-2016  
**Type:** Resolution      **Status:** Approved  
**File created:** 2/8/2016      **In control:** Urban County Council  
**On agenda:** 4/7/2016      **Final action:** 4/7/2016  
**Enactment date:** 4/7/2016      **Enactment #:** R-159-2016

**Title:** A Resolution amending Resolution No. 10-2016, related to Change Order No. 1 to the contract with Alpha Mechanical Services, Inc. for installation of a new boiler at the Government Center, to correct the adjusted price of the contract. [Dept. of Law, Graham]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo 119-16.pdf, 2. Reso 10-2016.pdf, 3. RESOLUTION - 159-2016.pdf

Date	Ver.	Action By	Action	Result
4/7/2016	2	Urban County Council		
3/17/2016	2	Urban County Council	Received First Reading	
3/8/2016	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution amending Resolution No. 10-2016, related to Change Order No. 1 to the contract with Alpha Mechanical Services, Inc. for installation of a new boiler at the Government Center, to correct the adjusted price of the contract. [Dept. of Law, Graham]

Authorization to Amend Resolution 10-2016, which authorized a Change Order to the contract with Alpha Mechanical Services, Inc., to correct the adjusted price of the contract. Resolution 10-2016, as passed, states that the Change Order is increasing the contract price from \$869,627.00 to \$879,267.00 while the Change Order is actually increasing the contract price from \$69,627.00 to \$79,267.00 Funds are Budgeted. (L119-16) (Graham)

Budgetary Implications [select]: No

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted [select]: Yes

Account Number:

This Fiscal Year Impact: \$

Annual Impact:       \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That Section 1 of Resolution No. 10-2016 is hereby amended to read as follows:

That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the contract with Alpha Mechanical Services, Inc. to install a new boiler at the Government Center, increasing the contract price by the sum of \$9,640.00 from \$69,627.00 to \$79,267.00.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL