



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0278-18 **Version:** 1 **Name:** FY18 Class B Infrastructure Incentive Grant Lexmark International, Inc.
Type: Resolution **Status:** Approved
File created: 3/7/2018 **In control:** Urban County Council
On agenda: 3/22/2018 **Final action:** 3/22/2018
Enactment date: 3/22/2018 **Enactment #:** R-195-2018

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Infrastructure) Incentive Grant to Lexmark International, Inc., for stormwater quality projects, at a cost not to exceed \$40,000. [Div. of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo.pdf, 2. FY2018 Lexmark - GAA wAttachment A_Grantee Signed.pdf, 3. FY2018 Lexmark International - Council Map.pdf, 4. 00604036.pdf, 5. RESOLUTION - 195-2018.pdf

Date	Ver.	Action By	Action	Result
3/22/2018	1	Urban County Council	Received First Reading	
3/22/2018	1	Urban County Council	Suspended Rules for Second Reading	Pass
3/22/2018	1	Urban County Council	Approved	Pass
3/20/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Infrastructure) Incentive Grant to Lexmark International, Inc., for stormwater quality projects, at a cost not to exceed \$40,000. [Div. of Water Quality, Martin] Authorization to approve a FY18 Class B Infrastructure Stormwater Quality Projects Incentive Grant for Lexmark International, Inc., in the amount of \$40,000.00. Funds are Budgeted. (L0278-18) (Martin/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: {N/A}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4052-303204-3373-78112

This Fiscal Year Impact: \$40,000.00

Annual Impact: \$

Project: WQINCENTIVE_18

Activity: WQ_GRANT

Budget Reference: 2018

Current Balance: \$1,104,524.09

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreement, which is attached hereto and incorporated herein by reference, awarding a Class B (Infrastructure) Incentive Grant to Lexmark International, Inc., for stormwater quality projects.

Section 2 - That an amount, not to exceed \$40,000.00, be and hereby is approved for payment to Lexmark International, Inc., from account # 4052 - 303204 - 78112, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL