



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1286-19      **Version:** 1      **Name:** Recommendation for Bid# 77-2019 Fourth Street Corridor Enhancements and Legacy Trail Phase 3

**Type:** Resolution      **Status:** Approved

**File created:** 11/19/2019      **In control:** Urban County Council

**On agenda:** 12/5/2019      **Final action:** 12/5/2019

**Enactment date:** 12/5/2019      **Enactment #:** R-696-2019

**Title:** A Resolution accepting the bid of Pace Contracting, LLC, in the amount of \$3,900,727, for The Fourth Street Corridor Enhancements and Legacy Trail Phase 3, for the Div. of Engineering, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Pace Contracting, LLC, related to the bid. (2 bids, Low) [Burton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Pace Contracting, 2. Pace COI, 3. Contract Agreement 77-2019, 4. 00673676.pdf, 5. RESOLUTION #696-2019, 6. Contract # 269-2019

Date	Ver.	Action By	Action	Result
12/5/2019	1	Urban County Council	Approved	Pass
12/3/2019	1	Urban County Council	Received First Reading	

A Resolution accepting the bid of Pace Contracting, LLC, in the amount of \$3,900,727, for The Fourth Street Corridor Enhancements and Legacy Trail Phase 3, for the Div. of Engineering, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Pace Contracting, LLC, related to the bid. (2 bids, Low) [Burton]

Lexington Fayette Urban County Government  
**Bid Recommendation**

### Division of Central Purchasing

<b>Bid Title:</b> Fourth Street Corridor Enhancements and Legacy Trail Phase 3				
<b>Bid Number:</b> 77-2019		<b>Buyer:</b> S. Stone		
<b>Advertising Date:</b> 028/12/2019		<b>Opening Date:</b> 029/13/2019		
<b>Number of Bid Submitted:</b> 2		<b>Recommended Bid Amount:</b> \$3,900,727.00		
XX	<b>Fixed Bid</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	XX <b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Division of Engineering				

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Pace Contracting LLC	Louisville, KY	\$3,900,727.00

Second L-M Asphalt Partners dba ATS Lexington, KY \$4,737,073.14  
 Construction

Third

**Recommended Vendors**

Award to: Pace Contracting LLC
Award Amount: \$3,900,727.00

**Reason for Recommendation**

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
3160	303202	3225	91714	FOUR_SIDE_2016 LEGACY_TRAIL	2016	2,045,838.53	\$2,525,098.16
3160	303202	3225	91714	FOUR_SIDE_2016 4TH_STREET	2016	1,383,200.00	BA in process
2604	162101	1601	91714	FOURTH_ST_2017 SIDEWALK	2017	471,688.47	\$471,688.47

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Pace Contracting, LLC, in the amount of \$3,900,727.00, for the Fourth Street Corridor Enhancements and Legacy Trail Phase 3, for the Division of Engineering, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with Pace Contracting, LLC, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$3,900,727.00, be and hereby is approved for payment to Pace Contracting, LLC, from account #3160-303202-91714 (\$3,429,038.53), contingent upon the approval of a pending Budget amendment for a portion of these funds, and account #2604-162101-91714 (\$471,688.47), pursuant to the terms of the bid and the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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