



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0493-15      **Version:** 1      **Name:** TIGER Grant Application  
**Type:** Resolution      **Status:** Approved  
**File created:** 4/16/2015      **In control:** Urban County Council  
**On agenda:** 4/16/2015      **Final action:** 4/16/2015  
**Enactment date:** 4/16/2015      **Enactment #:** R-183-2015

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement with Gresham, Smith and Partners, to provide professional assistance in preparation and submission of LFUCG's TIGER Grant Application to the USDOT, at a cost not to exceed \$46,000.00. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Walk-on Motion (00480551xAFB4D), 2. Resolution 183-2015.pdf, 3. Contract 51-2015.pdf

Date	Ver.	Action By	Action	Result
4/16/2015	1	Urban County Council	Received First Reading	Pass
4/16/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
4/16/2015	1	Urban County Council	Approved	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement with Gresham, Smith and Partners, to provide professional assistance in preparation and submission of LFUCG's TIGER Grant Application to the USDOT, at a cost not to exceed \$46,000.00. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Professional Services Agreement, which is attached hereto and incorporated herein by reference, with Gresham, Smith and Partners, to provide professional assistance in preparation and submission of LFUCG's TIGER Grant Application to the USDOT.

Section 2 - That an amount, not to exceed the sum of \$46,000.00, be and hereby is approved for payment to Gresham, Smith and Partners, from account #1101-303602-71299, pursuant to the

terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL