

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0856-23 Version: 2 Name: Request Council authorization to execute

agreement and accept an award from the

Lexington-Fayette County Health Department in the amount of \$711,152 to continue the Home Network Project also known as the Kentucky Health Access

Nurturing Development Servic

Type: Resolution Status: Approved

File created: 8/21/2023 In control: Urban County Council

On agenda: 9/14/2023 Final action: 9/14/2023

Enactment date: 9/14/2023 Enactment #: R-486-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute an Agreement and accept a Grant from the Lexington-Fayette County Health Dept. of \$469,418.00 in Federal funds (including \$89,811 in American Rescue Plan Act Funds) and \$241,734 in Commonwealth of Ky. funds, for a total of \$711,152 for the Home Network Project, also known as Ky. Health Access Nurturing Development Services (HANDS), for the Family Care Center for FY 2024, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Dept. of

funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Dept. of

Social Services, Horton-Holt]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24-Blue Sheet Memo HANDS, 2. FY 24 HANDS Contract Billing Cost Revised, 3. FY24 HANDS

Contract, 4. BA 12504, 5. 00790063.pdf, 6. R-486-2023, 7. Contract #253-2023, 8. Contract #253-

2023

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------------------|---------------------------------|--------|
| 9/14/2023 | 2 | Urban County Council | Approved | Pass |
| 8/31/2023 | 2 | Urban County Council | Received First Reading | |
| 8/29/2023 | 2 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement and accept a Grant from the Lexington-Fayette County Health Dept. of \$469,418.00 in Federal funds (including \$89,811 in American Rescue Plan Act Funds) and \$241,734 in Commonwealth of Ky. funds, for a total of \$711,152 for the Home Network Project, also known as Ky. Health Access Nurturing Development Services (HANDS), for the Family Care Center for FY 2024, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Dept. of Social Services, Horton-Holt]

Authorization to execute an Agreement and accept an award from the Lexington-Fayette County Health Department in the amount of \$711,152 to continue the Home Network Project also known as the Kentucky Health Access Nurturing Development Services (HANDS) at the Family Care Center for FY 2024. No matching funds are required. (L0856-23) (Horton-Holt/Allen-Bryant)

File #: 0856-23, Version: 2

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Ashleigh Bailey, 8/21/2023

Risk Management: N/A

Fully Budgeted: Budget amendment is in process.

Account Number: 3190-606401-6404-XXXXX

This Fiscal Year Impact: \$711,152

Annual Impact: \$0

Project: HOME NET 2024

Activity: MS GRANT

Budget Reference: 2024

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, and accept a Grant from the Lexington-Fayette County Health Department, which Grant funds are in the amount of \$469,418.00 in Federal funds (including \$89,811.00 in American Rescue Plan Act Funds) and \$241,734.00 in Commonwealth of Kentucky funds for a total of \$711,152.00 for the Home Network Project, also known as Kentucky Health Access Nurturing Development Services (HANDS), at the Family Care Center for FY 2024, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget established for this

| File #: 0856-23, Version: 2 | | | | | |
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| Grant. | | | | | |
| Section 3 - That this Resolution shall | I become effective on the date of its passage. | | | | |
| PASSED URBAN COUNTY COUNCIL: | | | | | |
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| | MAYOR | | | | |
| ATTEST: | | | | | |
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| CLERK OF URBAN COUNTY COUNCIL | | | | | |

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