



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0255-17      **Version:** 1      **Name:** walk on  
**Type:** Resolution      **Status:** Approved  
**File created:** 3/1/2017      **In control:** Urban County Council  
**On agenda:** 3/2/2017      **Final action:** 3/2/2017  
**Enactment date:** 3/2/2017      **Enactment #:** R-129-2017

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with the Lexington Center Corp. and the Ky. High School Athletic Association/Athletic Museum Foundation, Inc., to provide catering management services for the hospitality suite at the 2017 Whitaker Bank/KHSAA Boys' Sweet Sixteen Basketball Tournament, at a cost not to exceed \$35,000. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 00566684.pdf, 2. RESOLUTION - 129-2017.pdf, 3. 046-2017 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
3/2/2017	1	Urban County Council	Received First Reading	Pass
3/2/2017	1	Urban County Council	Approved	Pass
3/2/2017	1	Urban County Council	Suspended Rules for Second Reading	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with the Lexington Center Corp. and the Ky. High School Athletic Association/Athletic Museum Foundation, Inc., to provide catering management services for the hospitality suite at the 2017 Whitaker Bank/KHSAA Boys' Sweet Sixteen Basketball Tournament, at a cost not to exceed \$35,000. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Memorandum of Agreement, which is attached hereto and incorporated herein by reference, the Lexington Center Corporation and the Kentucky High School Athletic Association/Athletic Museum Foundation, Inc., to provide catering management services for the hospitality suite at the 2017 Whitaker Bank/KHSAA Boys' Sweet Sixteen Basketball Tournament, to be held at Rupp Arena in Lexington, Kentucky, between March 15<sup>th</sup> and 19<sup>th</sup>, 2017.

Section 2 - That an amount not to exceed the sum of \$35,000.00 be and hereby is approved for payment to the Lexington Center Corporation, from account 1101-134202-1476-71209, pursuant to the terms

of the Memorandum of Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

---

MAYOR

ATTEST:

---

CLERK OF URBAN COUNTY COUNCIL