



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0267-17 **Version:** 1 **Name:** Recycle Challenge sustainability grant program
Type: Resolution **Status:** Approved
File created: 3/3/2017 **In control:** Urban County Council
On agenda: 3/16/2017 **Final action:** 3/16/2017
Enactment date: 3/16/2017 **Enactment #:** R-172-2017

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Sustainability Grant to Fayette County Public Schools, for participation in the Recycle Challenge Program, at a cost not to exceed \$36,000. [Div. of Environmental Services, Plueger]

Sponsors:

Indexes:

Code sections:

Attachments: 1. blue Sheet Cover Memo recyclechallengegrantprogram, 2. 2017_March Statement of Agreement-all, 3. 00567451.pdf, 4. RESOLUTION - 172-2017.pdf, 5. 055-2017 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
3/16/2017	1	Urban County Council	Received First Reading	
3/16/2017	1	Urban County Council	Suspended Rules for Second Reading	Pass
3/16/2017	1	Urban County Council	Approved	Pass
3/14/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Sustainability Grant to Fayette County Public Schools, for participation in the Recycle Challenge Program, at a cost not to exceed \$36,000. [Div. of Environmental Services, Plueger]

Authorization to execute an Agreement with Fayette County Public Schools for participation in the Recycle Challenge sustainability Grant program at a cost not to exceed \$36,000. Funds are Budgeted. (L0267-17) (Plueger/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes Completed by {[Megan VanDyke, 2/15/17]}

Risk Management: {No }

Fully Budgeted [select]: Yes

Account Number: 1115 313201 3095 78112

This Fiscal Year Impact: \$36,000

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$120,611.11

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreement, which is attached hereto and incorporated herein by reference, awarding a Sustainability Grant to Fayette County Public Schools, for participation in the Recycle Challenge Program.

Section 2 - That an amount, not to exceed \$36,000.00, be and hereby is approved for payment to Fayette County Public Schools from account # 1115 - 313201 - 78112, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL