



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0111-16      **Version:** 1      **Name:** 2 9 16 NDF  
**Type:** Resolution      **Status:** Approved  
**File created:** 2/4/2016      **In control:** Urban County Council  
**On agenda:** 2/18/2016      **Final action:** 2/18/2016  
**Enactment date:** 2/18/2016      **Enactment #:** R-075-2016

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Academics & College Training Project, Inc. (\$200) and Woodstock Animal Foundation, Inc. (\$450), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2 9 16 NDF, 2. RESOLUTION - 075-2016, 3. 034-2016 -CONTRACT

Date	Ver.	Action By	Action	Result
2/18/2016	1	Urban County Council	Received First Reading	
2/18/2016	1	Urban County Council	Suspended Rules for Second Reading	Pass
2/18/2016	1	Urban County Council	Approved	Pass
2/9/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Academics & College Training Project, Inc. (\$200) and Woodstock Animal Foundation, Inc. (\$450), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Organization:**

Academics & College Training Project, Inc.  
772 Caden Lane  
Lexington, KY 40509  
Keric Seals

**Purpose:**

To aid middle and high school students with college prep and tutoring.

**Amount:**

\$200.00

**Organization:**

Woodstock Animal Foundation, Inc.  
843 Lane Allen Road  
Lexington, KY 40503  
Anita Spreitzer

**Purpose:**

To provide funds a dentistry station.

**Amount:**

\$450.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by reference with Academics & College Training Project, Inc. and Woodstock Animal Foundation, Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to Academics & College Training Project, Inc. (\$200.00) and Woodstock Animal Foundation, Inc. (\$450.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL