



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0111-16 **Version:** 1 **Name:** 2 9 16 NDF
Type: Resolution **Status:** Approved
File created: 2/4/2016 **In control:** Urban County Council
On agenda: 2/18/2016 **Final action:** 2/18/2016
Enactment date: 2/18/2016 **Enactment #:** R-075-2016

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Academics & College Training Project, Inc. (\$200) and Woodstock Animal Foundation, Inc. (\$450), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2 9 16 NDF, 2. RESOLUTION - 075-2016, 3. 034-2016 -CONTRACT

Date	Ver.	Action By	Action	Result
2/18/2016	1	Urban County Council	Received First Reading	
2/18/2016	1	Urban County Council	Suspended Rules for Second Reading	Pass
2/18/2016	1	Urban County Council	Approved	Pass
2/9/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Academics & College Training Project, Inc. (\$200) and Woodstock Animal Foundation, Inc. (\$450), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Organization:

Academics & College Training Project, Inc.
772 Caden Lane
Lexington, KY 40509
Keric Seals

Purpose:

To aid middle and high school students with college prep and tutoring.

Amount:

\$200.00

Organization:

Woodstock Animal Foundation, Inc.
843 Lane Allen Road
Lexington, KY 40503
Anita Spreitzer

Purpose:

To provide funds a dentistry station.

Amount:

\$450.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by reference with Academics & College Training Project, Inc. and Woodstock Animal Foundation, Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to Academics & College Training Project, Inc. (\$200.00) and Woodstock Animal Foundation, Inc. (\$450.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL