



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1326-18 **Version:** 1 **Name:** First Amendment Lease Partners for Youth
Type: Resolution **Status:** Approved
File created: 12/6/2018 **In control:** Urban County Council
On agenda: 1/31/2019 **Final action:** 1/31/2019
Enactment date: 1/31/2019 **Enactment #:** R-023-2019

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a First Amendment to Lease Agreement with Partners for Youth for the relocation of Partners for Youth from the Phoenix Building at 101 East Vine St. to the Government Center Annex at 162 East Main St., Room 210, at no cost to the Urban County Government. [Dept. of General Services, Reed]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum Partners for Youth Relocation.pdf, 2. 1st Amendment Partners for Youth Lease 15-2015.pdf, 3. Executed Lease #0003-15 - Partners for Youth.pdf, 4. 00641514.pdf, 5. R-023-2019, 6. R-023-2019 C-013-2015

Date	Ver.	Action By	Action	Result
1/31/2019	1	Urban County Council	Approved	Pass
1/17/2019	1	Urban County Council	Received First Reading	
1/15/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a First Amendment to Lease Agreement with Partners for Youth for the relocation of Partners for Youth from the Phoenix Building at 101 East Vine St. to the Government Center Annex at 162 East Main St., Room 210, at no cost to the Urban County Government. [Dept. of General Services, Reed]

Authorization to approve First Amendment to Lease Agreement #15-2015 with Partners for Youth for relocation of Partners for Youth from Phoenix Bldg at 101 E. Vine St to Government Center Annex located at 162 E Main St, Room 210. All lease terms and conditions will remain unchanged. No Budgetary impact. (L1326-18) (Reed/Hamilton)

Budgetary Implications: None

Advance Document Review:

Law: Yes, Completed by Charles Edwards III

Risk Management: NA

Fully Budgeted: NA

Account Number: NA

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute First Amendment to Lease Agreement, which is attached hereto and incorporated herein by reference, with Partners for Youth for the relocation of Partners for Youth from the Phoenix Building at 101 East Vine Street to the Government Center Annex at 162 East Main Street, Room 210, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: