



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0219-16      **Version:** 1      **Name:** Council Authorization to execute an amendment to the Mentelle Neighborhood Association Neighborhood Action Match Agreement to extend the timeframe from March 31, 2016 to June 30, 2016

**Type:** Resolution      **Status:** Approved

**File created:** 3/1/2016      **In control:** Urban County Council

**On agenda:** 4/7/2016      **Final action:** 4/7/2016

**Enactment date:** 4/7/2016      **Enactment #:** R-168-2016

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Contract Amendment with Mentelle Neighborhood Association, to extend the timeframe of performance from March 31, 2016 to June 30, 2016, at no additional cost to the Urban County Government. [Div. of Grants and Special Programs, Gooding]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo.pdf, 2. Mentelle Amendment 3-1-16.pdf, 3. RESOLUTION - 168-2016.pdf, 4. 065-2016 - R-168-2016 - CONTRACT - 2016 - CLK - Contracts - 4-29-2016.pdf

Date	Ver.	Action By	Action	Result
4/7/2016	1	Urban County Council		
3/17/2016	1	Urban County Council	Received First Reading	
3/15/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Contract Amendment with Mentelle Neighborhood Association, to extend the timeframe of performance from March 31, 2016 to June 30, 2016, at no additional cost to the Urban County Government. [Div. of Grants and Special Programs, Gooding]

Authorization to execute an amendment to the Mentelle Neighborhood Association Neighborhood Action Match Agreement to extend the timeframe from March 31, 2016 to June 30, 2016. No Budgetary impact. (L219-16) (Gooding)

Budgetary Implications: NO

Advance Document Review: N/A

Fully Budgeted: Yes

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Contract Amendment, which is attached hereto and incorporated herein by reference, with Mentelle Neighborhood Association, to extend the timeframe of performance from March 31, 2016 to June 30, 2016, at no additional cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL