



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0806-22      **Version:** 1      **Name:** Canteen Agreement - Unattended Vending Services @ Police Headquarters  
**Type:** Resolution      **Status:** Approved  
**File created:** 8/10/2022      **In control:** Urban County Council  
**On agenda:** 9/8/2022      **Final action:** 9/8/2022  
**Enactment date:** 9/8/2022      **Enactment #:** R-487-2022

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Canteen, for vending machines at Police Headquarters. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover Memo - Canteen - Agreement for Unattended Vending Services - Police Headquarters, 2. Canteen Agreement - Police Headquarters, 3. 00763275.pdf, 4. R-487-2022, 5. Contract #237-2022

Date	Ver.	Action By	Action	Result
9/8/2022	1	Urban County Council	Approved	Pass
8/30/2022	1	Urban County Council	Received First Reading	
8/23/2022	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Canteen, for vending machines at Police Headquarters. [Div. of Police, Weathers]

Authorization to accept the Unattended Vending Services Agreement with Canteen to install vending and other related equipment to dispense food, beverage, and sundry products supplied by Canteen at Police Headquarters, 150 E. Main Street, Lexington, KY 40507. No Budgetary impact. (L0806-22) (Weathers/Armstrong)

Budgetary Implications: NO

Advance Document Review:

**Law:** Yes, Keith Horn, August 5, 2022

Yes, Chad Cottle, Enterprise Solutions, August 8, 2022

**Risk Management:** No

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact: \$ -0-

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Canteen, for vending machines at Police Headquarters.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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