Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0546-22 Version: 1 Name: OnBoarding and Continuing Education Program,

Untold

Type: Resolution **Status:** Approved

File created: 5/26/2022 In control: Urban County Council

On agenda: 7/7/2022 Final action: 7/7/2022 Enactment date: 7/7/2022 Enactment #: R-367-2022

Title: A Resolution accepting the bid of Untold Content to RFP No. 15-2022 and authorizing and directing

the Mayor, on behalf of the Urban County Government, to execute a Subrecipient Agreement with Untold Content in order to allocate \$380,172 of Federal Grant funds awarded pursuant to the American Rescue Plan Act of 2021 (ARPA), for an online learning management program, and authorizing the Mayor to execute any other necessary Agreements or amendments with Untold Content related to the use of these funds. [Div. of Grants and Special Programs, Reynolds]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo_Onboarding, 2. Exhibit 1 - RFP 15-2022, 3. Exhibit 2 - Untold Content Response,

4. Exhibit 3 - Modified Budget, 5. Onboarding_Untold Content_ARPA Subrecipient Agreement FINAL,

6. 00759723.pdf, 7. R-367-2022, 8. Contract #184-2022

Date	Ver.	Action By	Action	Result
7/7/2022	1	Urban County Council		
7/5/2022	1	Urban County Council	Received First Reading	
6/28/2022	1	Urban County Council Work		

A Resolution accepting the bid of Untold Content to RFP No. 15-2022 and authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Subrecipient Agreement with Untold Content in order to allocate \$380,172 of Federal Grant funds awarded pursuant to the American Rescue Plan Act of 2021 (ARPA), for an online learning management program, and authorizing the Mayor to execute any other necessary Agreements or amendments with Untold Content related to the use of these funds. [Div. of Grants and Special Programs, Reynolds]

Authorization to execute an ARPA subrecipient Agreement with Untold Content, pursuant to RFP 15-2022, to develop, deploy, and mange, a fully interactive online learning management program for all client facing CoC staff as well as a curriculum for executives and upper management at a cost not to exceed \$380,172.00. Funds are Budgeted as an approved LFUCG ARPA allocation. (L0546-22) (Reynolds/Lanter)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 5/31/2022

File #: 0546-22, Version: 1

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3230-155003-0001-78112

This Fiscal Year Impact:

\$380,172

Annual Impact:

Project: AR OHPI 2022 - \$76,001.34

AR OHPI 2023 - \$304,170.66

Activity: FED GRANT

Budget Reference: 2022, 2023

Current Balance: \$268,700.00 and \$750,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the bid of Untold Content in response to RFP No. 15-2022, attached hereto

and incorporated herein by reference, be and hereby is accepted and approved as to the

specifications and amounts set forth in the bid and any agreements hereby established.

Section 2 -- That the Mayor, on behalf of the Lexington-Fayette Urban County Government,

be and hereby is authorized and directed to execute a Subrecipient Agreement, which is attached

hereto and incorporated herein by reference, with Untold Content in order to allocate \$380,172.00 of

federal grant funds awarded pursuant to the American Rescue Plan Act of 2021 (ARPA), for an online

learning management program, and authorizing the Mayor to execute any other needed amendments

with Untold Content related to the use of these funds.

Section 3 - That an amount, not to exceed the sum of \$380,172.00, be and hereby is

authorized for payment to Untold Content from account #3230-155003-78112, subject to the terms of

the Agreement.

Section 4 - That this Resolution shall become effective on the date of its passage.

File #: 0546-22, Version: 1
PASSED URBAN COUNTY COUNCIL:
MAYOR
ATTEST:
CLERK OF URBAN COUNTY COUNCIL 0546-22 :BGS:X:\CASES\COMDEV\22-LE0003\LEG\00759723.DOCX