Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0516-16 Version: 2 Name: MOA with Lexington Center Corp

Type: Resolution Status: Approved

File created: 5/5/2016 In control: Urban County Council

 On agenda:
 6/16/2016
 Final action:
 6/16/2016

 Enactment date:
 6/16/2016
 Enactment #:
 R-341-2016

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute a Memorandum of Agreement with the Lexington Center Corp., for use of their facility during

a disaster or emergency situation. [Div. of Emergency Management/911, Dugger]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memo for MOA Lexington Center Corp, 2. MOA Lexington Center Corp, 3. 00534510.pdf, 4.

RESOLUTION - 341-2016.pdf, 5. 133-2016 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
6/16/2016	2	Urban County Council	Approved	Pass
5/26/2016	2	Urban County Council	Received First Reading	
5/24/2016	2	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with the Lexington Center Corp., for use of their facility during a disaster or emergency situation. [Div. of Emergency Management/911, Dugger]
Authorization to execute a Memorandum of Agreement (MOA) between the Lexington Center Corporation and the Lexington Fayette Urban County Government for Division of Emergency Management to use their facility during a disaster or emergency situation. No Budgetary impact. (L0516-16) (Dugger/Bastin)

Budgetary Implications: NO

Advance Document Review: Law/ Mike Sanner Feb 2016

Fully Budgeted: No

Account Number:

This Fiscal Year Impact: N/A

Annual Impact: N/A

Project:

Activity:

File #: 0516-16, Version: 2 **Budget Reference: Current Balance:** BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY **GOVERNMENT:** Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Agreement, which is attached hereto and incorporated herein by reference, with the Lexington Center Corporation, for use of their facility during a disaster or emergency situation. Section 2 - That this Resolution shall become effective on the date of its passage. PASSED URBAN COUNTY COUNCIL: MAYOR ATTEST: **CLERK OF URBAN COUNTY COUNCIL**