



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0431-19 **Version:** 1 **Name:** Axon Enterprise, Inc. - Quote - Purchase 10 Docking Stations
Type: Resolution **Status:** Approved
File created: 4/15/2019 **In control:** Urban County Council
On agenda: 5/2/2019 **Final action:** 5/2/2019
Enactment date: 5/2/2019 **Enactment #:** R-242-2019

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a quote with Axon Enterprise, Inc., for ten new docking stations and Taser Assurance Plan, at a cost not to exceed \$16,630. [Div. of Police, Weathers]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Cover Memo - Axon Enterprise, Inc. - Quote - 10 Docking Stations, 2. Letter - AC Holman - Axon Enterprise, Inc., 3. Axon Enterprise, Inc. - Quote, 4. 00651197.pdf, 5. RESOLUTION - 242-2019, 6. 077-2019 CONTRACT - 2019

Date	Ver.	Action By	Action	Result
5/2/2019	1	Urban County Council	Approved	Pass
4/25/2019	1	Urban County Council	Received First Reading	
4/23/2019	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a quote with Axon Enterprise, Inc., for ten new docking stations and Taser Assurance Plan, at a cost not to exceed \$16,630. [Div. of Police, Weathers]

Authorization to accept a quote with Axon Enterprise, Inc., which includes the purchase of ten new docking stations and the Taser Assurance Plan which will put these docking stations on the same rotation as the rest of the equipment. Fiscal impact for this year is \$16,630. Future Budget impact will be \$3,360. This additional funding has been requested in FY2020. (L0431-19) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Michael Sanner, April 12, 2019

Risk Management: No

Fully Budgeted: Yes

Account Number: 2606-505502-5527-76101 - for FY 2019 payment only

This Fiscal Year Impact: \$16,630

Annual Impact: \$3,360

Project: BCAMERAS_F_2018

Activity: REPAIRMAIN

Budget Reference: 2018

Current Balance: \$17,425.92

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a quote, which is attached hereto and incorporated herein by reference, with Axon Enterprise, Inc., for ten new docking stations and Taser Assurance Plan.

Section 2 - That an amount, not to exceed the sum of \$16,630.00, be and hereby is approved for payment to Axon Enterprise, Inc., from account #2606-505502-76101, pursuant to the terms of the quote.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: