

Lexington-Fayette Urban County Government

Legislation Details (With Text)

| File #: | 0618-17 | Version: 1 | Name: | Mayor's Report | | |
|-----------------|---|------------|---------------|----------------------|--|--|
| Туре: | Communicati (Appointment | | Status: | Approved | | |
| File created: | 5/22/2017 | | In control: | Urban County Council | | |
| On agenda: | 5/25/2017 | | Final action: | 5/25/2017 | | |
| Enactment date: | | | Enactment #: | | | |
| Title: | Recommending the appointment of Mr. Philip Suiter to the Affordable Housing Governing Board, filling an unexpired term, with term expiring Oct. 23, 2018; Recommending the appointments of Ms. Melissa Snow-Groves, as District 5 Additional Member, and Ms. Beth Workman, as District 2 Member, to the Environmental Commission, with terms expiring May 25, 2021; and Recommending the reappointment of Mr. Wayne Masterman, as Fayette County Resident Representative, to the Parking Authority Board/Public Parking Corporation Board, with term expiring June 1, 2021. | | | | | |
| Sponsors: | | | | | | |
| Indexes: | | | | | | |

Code sections:

Attachments: 1. Mayor's Report 5-23-17.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------------------|---------------------------------|--------|
| 5/25/2017 | 1 | Urban County Council | Approved | Pass |
| 5/23/2017 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

- 1. Recommending the appointment of Mr. Philip Suiter to the Affordable Housing Governing Board, filling an unexpired term, with term expiring Oct. 23, 2018;
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