

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 1297-17 Version: 1 Name: Recommendation for Bid#119-2017 Gainesway,

Kirklevington, and Mt. Tabor Park Improvements

Type: Resolution Status: Approved

File created: 11/17/2017 In control: Urban County Council

On agenda: 12/7/2017 Final action: 12/7/2017

Enactment date: 12/7/2017 Enactment #: R-739-2017

Title: A Resolution accepting the bid of Pro Landscape Group, Inc., in the amount of \$354,719.90, for the

Gainesway, Kirklevington and Mt. Tabor Park Improvements, for the Div. of Grants and Special Programs, and authorizing the Mayor, on behalf of the Urban County Government, to execute an

Agreement with Pro Landscape Group, Inc., related to the bid. (4 Bids, Low) [Lanter]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Pro Landscape Group, Inc..pdf, 2. Contract 119-2017.pdf, 3. Pro Landscape Group Inc COI.pdf, 4.

00593513.pdf, 5. RESOLUTION - 739-2017.pdf, 6. 311-2017 - CONTRACT.pdf, 7. 311-2017 -

CONTRACT.pdf, 8. 311-2017 - CONTRACT.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|------------------------|--------|
| 12/7/2017 | 1 | Urban County Council | Approved | Pass |
| 12/5/2017 | 1 | Urban County Council | Received First Reading | |

A Resolution accepting the bid of Pro Landscape Group, Inc., in the amount of \$354,719.90, for the Gainesway, Kirklevington and Mt. Tabor Park Improvements, for the Div. of Grants and Special Programs, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Pro Landscape Group, Inc., related to the bid. (4 Bids, Low) [Lanter]

[Lexington Fayette Urban County Government

Bid Recommendation

Division of Central Purchasing

| Bid Title: Gainesway, Kirklevington and Mt. Tabor | r Park Improvements | | |
|---|--------------------------------------|--|--|
| Bid Number: 119-2017 Buyer: S. Stone | | | |
| Advertising Date: 10/18/2017 | Opening Date: 11/09/2017 | | |
| Number of Bid Submitted: 4 | Recommended Bid Amount: \$354,719.90 | | |
| XX Fixed Bid Price Contract Un | it Price Bid XX Contract Included | | |
| Division Requesting/Recommending: Division of Grants and Special Programs | | | |

| | Vendor | Address | Amount |
|--------|-------------------------|--------------|--------------|
| Lowest | Pro Landscape Group Inc | Richmond, KY | \$354,719.90 |
| Second | Logan Creek LLC | Harrison, OH | \$499,973.00 |

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Third Rock Trucking LLC

Clay City, KY

\$510,629.00

Recommended Vendors

Award to: Pro Landscape Group Inc

Award Amount: \$354,719.90

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

| Fund | Dept | Sect | Acct | Project | Bud Ref | Amount | Avail Budget |
|------|--------|------|-------|-----------|---------|--------------|--------------|
| 3120 | 707602 | 7221 | 90511 | CDBG_2017 | 2017 | \$354,719.90 | \$544,313.14 |
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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Pro Landscape Group, Inc., in the amount of \$354,719.90, for the Gainesway, Kirklevington and Mt. Tabor Park Improvements, for the Division of Grants and Special Programs, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and the agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached agreement with Pro Landscape Group, Inc., related to the bid.

Section 2 - That an amount, not to exceed the sum of \$354,719.90, be and hereby is approved for

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| payment to Pro Landscape Group, Inc., from account #3120-707602-90511, pursuant to the terms of the bid |
| and agreement. |
| Section 3 - That this Resolution shall become effective on the date of its passage. |
| PASSED URBAN COUNTY COUNCIL: |
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| MAYOR |
| ATTEST: |
| CLERK OF URBAN COUNTY COUNCIL |