



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0434-17      **Version:** 1      **Name:** FLIX, Inc Equipment Rental Agreement  
**Type:** Resolution      **Status:** Approved  
**File created:** 4/13/2017      **In control:** Urban County Council  
**On agenda:** 5/11/2017      **Final action:** 5/11/2017  
**Enactment date:** 5/11/2017      **Enactment #:** R-277-2017

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Equipment Rental Agreement with FLIX, Inc., for use of projection equipment and film licenses at Free Friday Flicks at Jacobson Park, at a cost not to exceed \$13,500. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FLIX, Inc Equip Rental Agreement, 2. FLIX, Inc Equip Rental Memo, 3. FLIX Blue Sheet Memo, 4. 00571649.pdf, 5. RESOLUTION - 277-2017.pdf, 6. 085-2017 -CONTRACT.pdf

Date	Ver.	Action By	Action	Result
5/11/2017	1	Urban County Council	Approved	Pass
4/27/2017	1	Urban County Council	Received First Reading	
4/25/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Equipment Rental Agreement with FLIX, Inc., for use of projection equipment and film licenses at Free Friday Flicks at Jacobson Park, at a cost not to exceed \$13,500. [Div. of Parks and Recreation, Conrad]

Authorization to approve Equipment Rental Agreement between the Lexington-Fayette Urban County Government and FLIX, Inc. This Agreement will provide goods and services for Free Friday Flicks. The cost for this Fiscal Year is \$13,500.00. Funds are Budgeted. (L0434-17) (Conrad/Reed)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes - Keith Horn

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 1101 707604 7402 71299

This Fiscal Year Impact: \$13,500.00

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: \$16,110 for all operating expenses

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Equipment Rental Agreement, which is attached hereto and incorporated herein by reference, with FLIX, Inc., for use of projection equipment and film licenses at Free Friday Flicks at Jacobson Park.

Section 2 - That an amount not to exceed the sum of \$13,500.00 be and hereby is approved for payment to FLIX, Inc., from account 1101-707604-7402-71299, pursuant to the terms of the Memorandum of Agreement..

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL