



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0482-16      **Version:** 1      **Name:** PNC Bank donation  
**Type:** Resolution      **Status:** Approved  
**File created:** 4/27/2016      **In control:** Urban County Council  
**On agenda:** 5/26/2016      **Final action:** 5/26/2016  
**Enactment date:** 5/26/2016      **Enactment #:** R-309-2016

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept a donation of \$3,000 from PNC Bank for Free Friday Flicks. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo, 2. 00533469.pdf, 3. RESOLUTION - 309-2016.pdf

Date	Ver.	Action By	Action	Result
5/26/2016	1	Urban County Council	Approved	Pass
5/12/2016	1	Urban County Council	Received First Reading	
5/10/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept a donation of \$3,000 from PNC Bank for Free Friday Flicks. [Div. of Parks and Recreation, Conrad]

**Authorization to accept a donation of \$3,000.00 from PNC Bank for Parks and Recreation. The donation is specifically for Free Friday Flicks. (L0482-16) (Conrad/Reed)**

Budgetary Implications: Yes/BA 7419 in process

Advance Document Review: Law/Risk Management

Fully Budgeted: BA 7419 in process

Account Number: 1103-707604-7406-XXXXX

This Fiscal Year Impact: \$3,000.

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: BA 7419 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to accept a donation of \$3,000.00 from PNC Bank for Free Friday Flicks.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL