



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1302-18 **Version:** 1 **Name:** Bid Recommendation for Bid#150-2018 Baker Court Pump Station
Type: Resolution **Status:** Approved
File created: 11/29/2018 **In control:** Urban County Council
On agenda: 12/4/2018 **Final action:** 12/4/2018
Enactment date: 12/4/2018 **Enactment #:** R-753-2018

Title: A Resolution accepting the bid of Wooldridge Homes, Inc., in the amount of \$328,969 for the Baker Court Pump Station, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute an Agreement with Wooldridge Homes, Inc., related to the bid. (3 Bids, Low) [Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Wooldridge Homes Inc., 2. contract, 3. WooldridgeCOI, 4. 00636416.pdf, 5. R-753-2018, 6. R-753-2018 C-304-2018, 7. Contract #304-2018

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|------------------------------------|--------|
| 12/4/2018 | 1 | Urban County Council | Received First Reading | |
| 12/4/2018 | 1 | Urban County Council | Suspended Rules for Second Reading | Pass |
| 12/4/2018 | 1 | Urban County Council | Approved | Pass |

A Resolution accepting the bid of Wooldridge Homes, Inc., in the amount of \$328,969 for the Baker Court Pump Station, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute an Agreement with Wooldridge Homes, Inc., related to the bid. (3 Bids, Low) [Martin]

Lexington Fayette Urban County Government
Bid Recommendation

Division of Central Purchasing

| | | | | |
|--|------------------|---|-----------------------|-----------------------------|
| Bid Title: Baker Court Pump Station | | | | |
| Bid Number: 150-2018 | | Buyer: B. Marcum | | |
| Advertising Date: 11/02/19 | | Opening Date: 11/16/2018 | | |
| Number of Bid Submitted: 3 | | Recommended Bid Amount: \$328,969.00 | | |
| XX | Fixed Bid | Price Contract | Unit Price Bid | XX Contract Included |
| Division Requesting/Recommending: Water Quality | | | | |

| | Vendor | Address | Amount |
|--------|-----------------------|------------------|---------------|
| Lowest | Wooldridge Homes Inc. | Sellersburg, In. | \$328,969.00 |

| | | | |
|--------|-----------------------------|------------------|--------------|
| Second | E.C. Matthews Company Inc. | Lexington, Ky. | \$385,300.00 |
| Third | John Bell Construction, LLC | Hodgenville, Ky. | \$423,877.00 |

Recommended Vendors

| |
|---------------------------------|
| Award to: Wooldridge Homes Inc. |
| Award Amount:\$328,969.00 |

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

XX Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

| Fund | Dept | Sect | Acct | Project | Bud Ref | Amount | Avail Budget |
|------|--------|------|-------|--------------------------|---------|------------|--------------|
| 4003 | 303408 | 3466 | 92811 | NEIGHBOR_SEWER CONSTRUCT | 2019 | 384,800.00 | \$ 498,700 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Wooldridge Homes, Inc., in the amount of \$328,969.00 for the Baker Court Pump Station, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with Wooldridge Homes, Inc., related to the bid.

Section 2 - That an amount, not to exceed the sum of \$328,969.00, be and hereby is approved for payment to Wooldridge Homes, Inc., from account #4003-303408-92811, pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its pas-sage.

PASSED URBAN COUNTY COUNCIL: