



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0375-22      **Version:** 1      **Name:** Recommendation for Bid 38-2022 Triple Combination Pumper

**Type:** Resolution      **Status:** Approved

**File created:** 4/13/2022      **In control:** Urban County Council

**On agenda:** 5/5/2022      **Final action:** 5/5/2022

**Enactment date:** 5/5/2022      **Enactment #:** R-222-2022

**Title:** A Resolution accepting the bid of Seagrave Fire Apparatus, LLC, establishing a price contract for Triple Combination Pumpers, for the Div. of Fire and Emergency Services. (1 Bid) [Wells]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Seagrave Fire Apparatus 38-2022, 2. 38-2022 One Bid Letter, 3. 00754804.pdf, 4. R-222-2022, 5. Contract #112-2022 (2), 6. Contract #112-2022

Date	Ver.	Action By	Action	Result
5/5/2022	1	Urban County Council	Approved	Pass
4/28/2022	1	Urban County Council		

A Resolution accepting the bid of Seagrave Fire Apparatus, LLC, establishing a price contract for Triple Combination Pumpers, for the Div. of Fire and Emergency Services. (1 Bid) [Wells]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Triple Combination Pumper				
<b>Bid Number:</b> 38-2022			<b>Buyer:</b> J. Allinder	
<b>Advertising Date:</b> 3/21/2022			<b>Opening Date:</b> 4/11/2022	
<b>Number of Bid Submitted:</b> 1			<b>Recommended Bid Amount:</b> PRICE CONTRACT	
<b>Fixed Bid</b>	<b>X</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Fire & Emergency Services				

	Vendor	Address	Amount
Lowest	Seagrave Fire Apparatus, LLC	Clintonville, WI	PCT
Second			
Third			

#### Recommended Vendors

Award to: **Seagrave Fire Apparatus, LLC**

Award Amount: **\$ PRICE CONTRACT**

**Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

X One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Seagrave Fire Apparatus, LLC, establishing a price contract for Triple Combination Pumpers, for the Division of Fire and Emergency Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

0375-22:DJB:X:\Cases\FIRE\22-LE0003\LEG\00754804DOC