



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0375-22 **Version:** 1 **Name:** Recommendation for Bid 38-2022 Triple Combination Pumper

Type: Resolution **Status:** Approved

File created: 4/13/2022 **In control:** Urban County Council

On agenda: 5/5/2022 **Final action:** 5/5/2022

Enactment date: 5/5/2022 **Enactment #:** R-222-2022

Title: A Resolution accepting the bid of Seagrave Fire Apparatus, LLC, establishing a price contract for Triple Combination Pumpers, for the Div. of Fire and Emergency Services. (1 Bid) [Wells]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Seagrave Fire Apparatus 38-2022, 2. 38-2022 One Bid Letter, 3. 00754804.pdf, 4. R-222-2022, 5. Contract #112-2022 (2), 6. Contract #112-2022

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------|--------|
| 5/5/2022 | 1 | Urban County Council | Approved | Pass |
| 4/28/2022 | 1 | Urban County Council | | |

A Resolution accepting the bid of Seagrave Fire Apparatus, LLC, establishing a price contract for Triple Combination Pumpers, for the Div. of Fire and Emergency Services. (1 Bid) [Wells]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

| | | | | |
|--|----------|---|-----------------------|--------------------------|
| Bid Title: Triple Combination Pumper | | | | |
| Bid Number: 38-2022 | | Buyer: J. Allinder | | |
| Advertising Date: 3/21/2022 | | Opening Date: 4/11/2022 | | |
| Number of Bid Submitted: 1 | | Recommended Bid Amount: PRICE CONTRACT | | |
| Fixed Bid | X | Price Contract | Unit Price Bid | Contract Included |
| Division Requesting/Recommending: Fire & Emergency Services | | | | |

| | Vendor | Address | Amount |
|--------|------------------------------|------------------|--------|
| Lowest | Seagrave Fire Apparatus, LLC | Clintonville, WI | PCT |
| Second | | | |
| Third | | | |

Recommended Vendors

Award to: **Seagrave Fire Apparatus, LLC**

Award Amount: **\$ PRICE CONTRACT**

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

X One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Seagrave Fire Apparatus, LLC, establishing a price contract for Triple Combination Pumpers, for the Division of Fire and Emergency Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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