



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0620-24	Version:	2	Name:	Request Council authorization to execute Amendment No. 1 to the agreement with the Bluegrass Area Development District to accept an additional award in the amount of \$41,931.73 Title III-B ARPA federal funds to include in the budget for eligible reimbursable
Type:	Resolution	Status:			Approved
File created:	6/7/2024	In control:			Urban County Council
On agenda:	7/2/2024	Final action:			7/2/2024
Enactment date:	7/2/2024	Enactment #:			R-345-2024

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 1 to the Agreement with the Bluegrass Area Development District, to accept an additional award of \$41,931.73 in Federal Funds, under Title IIIB of the American Rescue Plan Act (ARPA) for FY2025, for the Lexington Senior Center, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, authorizing the Mayor to execute any necessary Agreements related to these funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Reynolds]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24-Bluesheet Memo Lexington Sr Center Amendment No.pdf, 2. Title III-B ARPA Budget Amendment No. 1 Lexington for Mayor Signature, 3. FY2025 Budget Amendment - SRCTZN_ARP_2025, 4. RESO 0620-24 (Amendment No. 1 to Senior Citizens Agreement) 4865-5839-9944 v.1.pdf

Date	Ver.	Action By	Action	Result
7/2/2024	2	Urban County Council		
6/27/2024	2	Urban County Council	Received First Reading	
6/18/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 1 to the Agreement with the Bluegrass Area Development District, to accept an additional award of \$41,931.73 in Federal Funds, under Title IIIB of the American Rescue Plan Act (ARPA) for FY2025, for the Lexington Senior Center, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, authorizing the Mayor to execute any necessary Agreements related to these funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Reynolds]

Authorization to execute Amendment No. 1 to the Agreement with the Bluegrass Area Development District to accept an additional award in the amount of \$41,931.73 Title III-B ARPA Federal funds to include in the Budget for eligible reimbursable expenses for the operation of the Senior Citizens Center in FY 2025. No match is required. (L0620-24) (Reynolds/Lanter)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Ashleigh Bailey, 5/29/2024

Risk Management: N/A

Fully Budgeted: FY2025 Budget amendment is in process.

Account Number: 3190-606102-6081-63XXX

This Fiscal Year Impact: \$ 41,931.73

Annual Impact: \$0

Project: SRCTZN_ARP_2025

Activity: FED_GRANT

Budget Reference: 2025

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Amendment No. 1 to the Agreement with the Bluegrass Area Development District, to accept an additional award of \$41,931.73 in Federal funds, under Title IIIB of the American Rescue Plan Act (ARPA) for FY2025, for the Lexington Senior Center, the acceptance of which does not obligate the Lexington-Fayette Urban County Government to the expenditure of funds.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary Agreements related to these funds.

Section 3 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established for this Grant.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0620-24:ANB:4865-5839-9944, v. 1