



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0620-24	<b>Version:</b>	2	<b>Name:</b>	Request Council authorization to execute Amendment No. 1 to the agreement with the Bluegrass Area Development District to accept an additional award in the amount of \$41,931.73 Title III-B ARPA federal funds to include in the budget for eligible reimbursa
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	6/7/2024	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	7/2/2024	<b>Final action:</b>			7/2/2024
<b>Enactment date:</b>	7/2/2024	<b>Enactment #:</b>			R-345-2024

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 1 to the Agreement with the Bluegrass Area Development District, to accept an additional award of \$41,931.73 in Federal Funds, under Title IIIB of the American Rescue Plan Act (ARPA) for FY2025, for the Lexington Senior Center, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, authorizing the Mayor to execute any necessary Agreements related to these funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Reynolds]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-Bluesheet Memo Lexington Sr Center Amendment No.pdf, 2. Title III-B ARPA Budget Amendment No. 1 Lexington for Mayor Signature, 3. FY2025 Budget Amendment - SRCTZN\_ ARP\_2025, 4. RESO 0620-24 (Amendment No. 1 to Senior Citizens Agreement) 4865-5839-9944 v.1.pdf, 5. R-345-2024, 6. Contract#179-2024

Date	Ver.	Action By	Action	Result
7/2/2024	2	Urban County Council	Approved	Pass
6/27/2024	2	Urban County Council	Received First Reading	
6/18/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 1 to the Agreement with the Bluegrass Area Development District, to accept an additional award of \$41,931.73 in Federal Funds, under Title IIIB of the American Rescue Plan Act (ARPA) for FY2025, for the Lexington Senior Center, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, authorizing the Mayor to execute any necessary Agreements related to these funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Reynolds]

Authorization to execute Amendment No. 1 to the Agreement with the Bluegrass Area Development District to accept an additional award in the amount of \$41,931.73 Title III-B ARPA Federal funds to include in the Budget for eligible reimbursable expenses for the operation of the Senior Citizens Center in FY 2025. No match is required. (L0620-24) (Reynolds/Lanter)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Ashleigh Bailey, 5/29/2024

**Risk Management:** N/A

Fully Budgeted: FY2025 Budget amendment is in process.

Account Number: 3190-606102-6081-63XXX

This Fiscal Year Impact: \$ 41,931.73

Annual Impact: \$0

Project: SRCTZN\_ARP\_2025

Activity: FED\_GRANT

Budget Reference: 2025

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Amendment No. 1 to the Agreement with the Bluegrass Area Development District, to accept an additional award of \$41,931.73 in Federal funds, under Title IIIB of the American Rescue Plan Act (ARPA) for FY2025, for the Lexington Senior Center, the acceptance of which does not obligate the Lexington-Fayette Urban County Government to the expenditure of funds.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary Agreements related to these funds.

Section 3 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established for this Grant.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

0620-24:ANB:4865-5839-9944, v. 1