



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0972-18      **Version:** 1      **Name:** Americorp Service Site Agreement - Parks  
**Type:** Resolution      **Status:** Approved  
**File created:** 9/12/2018      **In control:** Urban County Council  
**On agenda:** 10/11/2018      **Final action:** 10/11/2018  
**Enactment date:** 10/11/2018      **Enactment #:** R-607-2018

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Service Site Agreement with the Ky. Environmental Education Council to have an Environmental Education Leadership Corps member assigned to the Div. of Parks and Recreation for one (1) year, at a cost not to exceed \$7,500. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AmeriCorp Memo, 2. Service-Site-Agreement-Americorp, 3. RESOLUTION - 607-2018.pdf

Date	Ver.	Action By	Action	Result
10/11/2018	1	Urban County Council	Approved	Pass
9/27/2018	1	Urban County Council	Received First Reading	
9/25/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Service Site Agreement with the Ky. Environmental Education Council to have an Environmental Education Leadership Corps member assigned to the Div. of Parks and Recreation for one (1) year, at a cost not to exceed \$7,500. [Div. of Parks and Recreation, Conrad]

Council approval for the Mayor to sign an application and to execute a Service Site Agreement between the Lexington-Fayette Urban County Government and The Kentucky Environmental Education Leadership Corp (an AmeriCorps program of the Kentucky Environmental Education Council). This Agreement will provide for an AmeriCorps member for the Division of Parks and Recreation for one year at a one-time cost not to exceed \$7,500.

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes (Charles Edwards, III)

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 1101 707605 7553 71299 - \$2,500  
1101 707601 7211 71299 - \$5,000

This Fiscal Year Impact: \$7,500

Annual Impact: N/A

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Service Site Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Environmental Education Council to have an Environmental Education Leadership Corps member assigned to the Division of Parks and Recreation for one (1) year.

Section 2 -That an amount, not to exceed the sum of \$7,500.00, be and hereby is approved for payment to the Kentucky Environmental Education Council from accounts 1101-707601-7211-71299 and 1101-707605-7553-71299, pursuant to the terms of the Service Site Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.