## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0250-23 Version: 1 Name: Strand Contract - Salt Barn Design

Type: Resolution Status: Approved

File created: 2/27/2023 In control: Urban County Council

 On agenda:
 3/9/2023

 Final action:
 3/9/2023

 Enactment date:
 3/9/2023

 Enactment #:
 R-120-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute an Agreement with Strand Associates, Inc., for design of the salt dome and associated facilities at 1791 Old Frankfort Pike, at a cost not to exceed \$196,780. [Dept. of Environmental Quality

and Public Works, Albright]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memo -STRAND SALT BARN DESIGN, 2. Salt Barn Agreement signed by Strand, 3.

00776188.pdf, 4. Contract #064-2023, 5. R-120-2023

| Date     | Ver. | Action By                 | Action                             | Result |
|----------|------|---------------------------|------------------------------------|--------|
| 3/9/2023 | 1    | Urban County Council      | Received First Reading             |        |
| 3/9/2023 | 1    | Urban County Council      | Suspended Rules for Second Reading | Pass   |
| 3/9/2023 | 1    | Urban County Council      | Approved                           | Pass   |
| 3/7/2023 | 1    | Urban County Council Work | Approved and Referred to Docket    | Pass   |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Strand Associates, Inc., for design of the salt dome and associated facilities at 1791 Old Frankfort Pike, at a cost not to exceed \$196,780. [Dept. of Environmental Quality and Public Works, Albright]

Authorization to execute the Engineering Services Agreement with Strand Associates, Inc., for the design of the Salt Dome and Associated Facilities at 1791 Old Frankfort Pike, at a cost not to exceed \$196,780.00. Funds are Budgeted. (L0250-23) (Albright)

**Budgetary Implications: Yes** 

Advance Document Review:

Law: Yes, Completed by Michael Sanner 2/27/23}

Risk Management: No

Fully Budgeted: Yes

Account Number: 1101-303301-0001-90511 \$61,001.80

1115-303304-0001-90511 \$100,357.80 4121-303301-0001-90511 \$35,420.40

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|  |
| This Fiscal Year Impact: \$196,780.00  |
| Annual Impact: \$196,780.00  |
| Project:   |
| Activity:  |
| Budget Reference:  |
| Current Balance: 1101-303301-0001-90511 - \$1,100,000.00<br>1115-303304-0001-90511 - \$1,780,610.00<br>4121-303301-0001-90511 - \$590,000.00 |
| BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  |
| GOVERNMENT:  |
| Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be   |
| and hereby is authorized and directed to execute the Agreement, which is attached hereto and   |
| incorporated herein by reference, with Strand Associates, Inc., for design of the salt dome and  |
| associated facilities at 1791 Old Frankfort Pike.  |
| Section 2 - That an amount, not to exceed the sum of \$196,780.00, be and hereby is approved   |
| for payment to Strand Associates, Inc., from the following accounts \$61,001.80 from account #1101   |
| 303301-90511, \$100,357.80 from account #1115-303304-90511 and \$35,420.40 from account #412   |
| -303301-90511.   |
| Section 3 - That this Resolution shall become effective on the date of its passage.  |
| PASSED URBAN COUNTY COUNCIL:   |
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|  |
| MAYOR  |
| ATTEST:  |
| CLERK OF LIRBAN COLINTY COLINCII   |

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