



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0459-23 **Version:** 1 **Name:** FrontRunners Sponsorship FY23
Type: Resolution **Status:** Approved
File created: 4/24/2023 **In control:** Urban County Council
On agenda: 5/25/2023 **Final action:** 5/25/2023
Enactment date: 5/25/2023 **Enactment #:** R-287-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with Frontrunners Lexington, for the annual Pride Run 5k, at a cost not to exceed \$1,000. [Mayor's Office, Scott]

Sponsors:

Indexes:

Code sections:

Attachments: 1. FrontRunners memo FY23, 2. FRLEX-LFUCG, 3. 00781821.pdf, 4. R-287-2023

Date	Ver.	Action By	Action	Result
5/25/2023	1	Urban County Council		
5/11/2023	1	Urban County Council	Received First Reading	
5/2/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with Frontrunners Lexington, for the annual Pride Run 5k, at a cost not to exceed \$1,000. [Mayor's Office, Scott]

Authorization to execute a Purchase of Service Agreement with Frontrunners Lexington for the annual Pride Run 5k at a cost of \$1,000, where proceeds support LGBTQ+ students, families, and allies affiliated with Fayette County Public Schools' GSA organizations. Funds are Budgeted. (L0459-23) (Scott)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Ashleigh Bailey

Risk Management:

Fully Budgeted: Yes

Account Number: 1101-133001-0001-71299

This Fiscal Year Impact: \$1,000

Annual Impact: \$ 0

Project:

Activity:

Budget Reference:

Current Balance: \$36,416.33

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with Frontrunners Lexington, for the annual Pride Run 5k, at a cost not to exceed \$1,000.00.

Section 2 - That an amount, not to exceed the sum of \$1,000.00, be and hereby is approved for payment to Lexington Pride Center, from account # 1101-133001-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0459-23:ANB:X:\Cases\MAYOR\23-LE0001\LEG\00781821.DOCX