



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0307-15      **Version:** 1      **Name:** Ad Hoc Committee -Citizens Advocate  
**Type:** Resolution      **Status:** Approved  
**File created:** 3/6/2015      **In control:** Urban County Council  
**On agenda:** 3/19/2015      **Final action:** 3/19/2015  
**Enactment date:** 3/19/2015      **Enactment #:** R-131-2015

**Title:** A Resolution appointing an ad hoc Citizens' Committee to recommend candidates for the position of Citizens' Advocate. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion to walkon - Citizens' Advocate (00476084xAFB4D)

Date	Ver.	Action By	Action	Result
3/19/2015	1	Urban County Council	Approved	Pass
3/17/2015	1	Urban County Council	Received First Reading	
3/10/2015	1	Urban County Council Work Session		

A Resolution appointing an ad hoc Citizens' Committee to recommend candidates for the position of Citizens' Advocate. [Council Office, Maynard]

WHEREAS, Section 4.11 of the Charter provides for a Citizens' Advocate to be appointed by the Council from a list of candidates recommended by an ad hoc Citizens' Committee appointed by the Council and consisting of a citizens' representative from each of the twelve (12) Council Districts.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That there is hereby established an ad hoc Citizens' Committee to recommend a list of candidates for the position of Citizens' Advocate.

Section 2 - That the following members are hereby appointed to said Citizens' Committee from each of the respective Council Districts as indicated:

- (1) 1<sup>st</sup> District Paula Campbell
- (2) 2<sup>nd</sup> District Beth Workman

- (3) 3<sup>rd</sup> District Joe Turley
- (4) 4<sup>th</sup> District Chad Aull
- (5) 5<sup>th</sup> District Ron Vissing
- (6) 6<sup>th</sup> District Pat Tatum
- (7) 7<sup>th</sup> District Chris Miller
- (8) 8<sup>th</sup> District Richard Russell
- (9) 9<sup>th</sup> District Damon Snyder
- (10) 10<sup>th</sup> District Martha Nall
- (11) 11<sup>th</sup> District Susan Spalding
- (12) 12<sup>th</sup> District Steve Hupman

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL