



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0307-15 **Version:** 1 **Name:** Ad Hoc Committee -Citizens Advocate
Type: Resolution **Status:** Approved
File created: 3/6/2015 **In control:** Urban County Council
On agenda: 3/19/2015 **Final action:** 3/19/2015
Enactment date: 3/19/2015 **Enactment #:** R-131-2015

Title: A Resolution appointing an ad hoc Citizens' Committee to recommend candidates for the position of Citizens' Advocate. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion to walkon - Citizens' Advocate (00476084xAFB4D)

Date	Ver.	Action By	Action	Result
3/19/2015	1	Urban County Council	Approved	Pass
3/17/2015	1	Urban County Council	Received First Reading	
3/10/2015	1	Urban County Council Work Session		

A Resolution appointing an ad hoc Citizens' Committee to recommend candidates for the position of Citizens' Advocate. [Council Office, Maynard]

WHEREAS, Section 4.11 of the Charter provides for a Citizens' Advocate to be appointed by the Council from a list of candidates recommended by an ad hoc Citizens' Committee appointed by the Council and consisting of a citizens' representative from each of the twelve (12) Council Districts.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That there is hereby established an ad hoc Citizens' Committee to recommend a list of candidates for the position of Citizens' Advocate.

Section 2 - That the following members are hereby appointed to said Citizens' Committee from each of the respective Council Districts as indicated:

- (1) 1st District Paula Campbell

- (2) 2nd District Beth Workman
- (3) 3rd District Joe Turley
- (4) 4th District Chad Aull
- (5) 5th District Ron Vissing
- (6) 6th District Pat Tatum
- (7) 7th District Chris Miller
- (8) 8th District Richard Russell
- (9) 9th District Damon Snyder
- (10) 10th District Martha Nall
- (11) 11th District Susan Spalding
- (12) 12th District Steve Hupman

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL