



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0915-22 **Version:** 1 **Name:** Recommendation for Bid #81-2022 Construction of Davis Park

Type: Resolution **Status:** Approved

File created: 9/6/2022 **In control:** Urban County Council

On agenda: 9/22/2022 **Final action:** 9/22/2022

Enactment date: 9/22/2022 **Enactment #:** R-536-2022

Title: A Resolution accepting the bid of Bluegrass Contracting Corporation, in the amount of \$720,476, for construction of Davis Park, for the Div. of Grants & Special Programs, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Bluegrass Contracting Corporation, related to the bid. (1 Bid) [Reynolds]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bid 81-2022 - Bluegrass Contracting Corporation, 2. 81-2022 Contract Agreement, 3. One bid letter, 4. 00765865.pdf, 5. R-536-2022, 6. Contract #258-2022, 7. Contract #258-2022

Date	Ver.	Action By	Action	Result
9/22/2022	1	Urban County Council	Received First Reading	
9/22/2022	1	Urban County Council	Suspended Rules for Second Reading	Pass
9/22/2022	1	Urban County Council	Approved	Pass

A Resolution accepting the bid of Bluegrass Contracting Corporation, in the amount of \$720,476, for construction of Davis Park, for the Div. of Grants & Special Programs, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Bluegrass Contracting Corporation, related to the bid. (1 Bid) [Reynolds]

Lexington Fayette Urban County Government
Bid Recommendation

Division of Central Purchasing

Bid Title: Construction of Davis Park	
Bid Number: 81-2022	Buyer: S. Stone
Advertising Date: 07-27-2022	Opening Date: 08-18-2022
Number of Bids Submitted: 1	Recommended Bid Amount: \$720,476.00
XX Fixed Bid	Price Contract
Unit Price Bid	XX Contract Included
Division Requesting/Recommending: Division of Grants & Special Programs	

	Vendor	Address	Amount
Lowest	Bluegrass Contracting Corporation	Lexington, KY	\$720,476.00
Second			
Third			

Recommended Vendors

Award to: Bluegrass Contracting Corporation
Award Amount: \$720,476.00

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
3160	707602	7221	91015	NEWTOWNPK_2011/SUPPL_2021	2011	\$720,476.00	\$943,320

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That, pursuant to Resolution No. 144-2021, the Lexington-Fayette Urban County Government and the Kentucky Transportation Cabinet executed Supplemental Agreement No. 6 for the acceptance of additional federal funds for the Newtown Pike Extension Project, which included grant funding and a local match for the design and buildout of Davis Park; and in accordance with the terms and conditions of Supplemental Agreement No. 6, the Division of Central Purchasing issued a bid for the Construction of

Davis Park.

Section 2 - That the bid of Bluegrass Contracting Corporation, in the amount of \$720,476.00, for Construction of Davis Park, for the Division of Grants & Special Programs, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, to enter into the attached Agreement with Bluegrass Contracting Corporation, related to the bid.

Section 3 - That an amount, not to exceed the sum of \$720,476.00, be and hereby is approved for payment to Bluegrass Contracting Corporation, from account #3160-707602-91015 (NEWTOWNPK_2011/SUPPL_2021) pursuant to the terms of the bid and Agreement.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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