



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0627-21      **Version:** 1      **Name:** Recommendation for Bid 41-2021 Meadows Northland Arlington Neighborhood Improvement Project 6B1 and 6B2

**Type:** Resolution      **Status:** Approved

**File created:** 6/14/2021      **In control:** Urban County Council

**On agenda:** 7/6/2021      **Final action:** 7/6/2021

**Enactment date:** 7/6/2021      **Enactment #:** R-372-2021

**Title:** A Resolution accepting the bid of Lagco, Inc., in the amount of \$1,242,903, for the Meadows Northland Arlington Neighborhood Improvement Project 6B1 and 6B2, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Lagco, Inc., related to the bid. (3 Bids, Low) [Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Lagco MNA FOP, 2. Lagco COI, 3. Contract 41-2021, 4. 00730492.pdf, 5. R-372-2021, 6. Contract #143-2021, 7. Contract #143-2021, 8. Contract #143-2021, 9. Change Order Contract #143-2021

Date	Ver.	Action By	Action	Result
7/6/2021	1	Urban County Council	Approved	Pass
6/24/2021	1	Urban County Council	Received First Reading	

A Resolution accepting the bid of Lagco, Inc., in the amount of \$1,242,903, for the Meadows Northland Arlington Neighborhood Improvement Project 6B1 and 6B2, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Lagco, Inc., related to the bid. (3 Bids, Low) [Martin]

Lexington Fayette Urban County Government  
**Bid Recommendation**

### Division of Central Purchasing

<b>Bid Title:</b> Meadows Northland Arlington Neighborhood Improvement Project 6B1 and 6B2				
<b>Bid Number:</b> 41-2021		<b>Buyer:</b> S. Stone		
<b>Advertising Date:</b> 4-26-2021		<b>Opening Date:</b> 5-19-2021		
<b>Number of Bid Submitted:</b> 3		<b>Recommended Bid Amount:</b> \$1,242,903.00		
<b>Fixed Bid</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	<b>XX</b>	<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Division of Grants and Special Programs				

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Lagco Inc	Lexington, KY	\$1,242,903.00

Second	Todd John Contracting Inc	Danville, KY	\$1,291,347.14
Third	MAC Construction & Excavating Inc	New Albany, IN	\$1,538,000.00

**Recommended Vendors**

Award to: Lagco Inc
Award Amount: \$1,242,903.00

**Reason for Recommendation**

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
3120	303202	3211	91713	CDBG_2019 C03	2019	\$1,321.54	1,321.54
3120	303202	3211	91713	CDBG_2020 C03	2020	\$816,581.20	816,581.20
3120	303202	3211	91713	CDBG_2021 C03	2021	\$102,799.26	890,497.00
4003	303202	3223	91715	NEIGHSEW_2013 CONSTRUCT	2013	\$322,201.00	489,248.28

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Lagco, Inc., in the amount of \$1,242,903.00, for the Meadows Northland Arlington Neighborhood Improvement Project 6B1 and 6B2, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference; and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with Lagco, Inc., related to the bid.

Section 2 - That an amount, not to exceed the sum of \$1,242,903.00, be and hereby is approved for payment to Lagco, Inc., from account #3120-303202-91713 (\$920,702.00), and account #4003-303202-91715

(\$322,201.00), pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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