## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0730-16 Version: 1 Name: Day Trippers Field Trip

Type: Resolution Status: Approved

File created: 6/13/2016 In control: Urban County Council

 On agenda:
 7/5/2016

 Final action:
 7/5/2016

 Enactment date:
 7/5/2016

 Enactment #:
 R-441-2016

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Facility

Usage Agreement with The Cleveland Home, Inc., for use of an outdoor low ropes challenge course

at a cost not to exceed \$550. [Div. of Parks and Recreation, Conrad]

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Blue Sheet Memo, 2. Agreement, 3. 00538686.pdf, 4. RESOLUTION - 441-2016.pdf, 5. 160-2016 -

CONTRACT.pdf

Date	Ver.	Action By	Action	Result
7/5/2016	1	Urban County Council	Approved	Pass
6/23/2016	1	Urban County Council	Received First Reading	
6/21/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Facility Usage Agreement with The Cleveland Home, Inc., for use of an outdoor low ropes challenge course at a cost not to exceed \$550. [Div. of Parks and Recreation, Conrad]

Authorization for approval of a Facility Usage Contract between the Lexington-Fayette Urban County Government and the Life Adventure Center & Buckley Wildlife Sanctuary at a cost not to exceed \$550.00. Funds are Budgeted for FY 2017. (L0730-16) (Conrad/Reed)

**Budgetary Implications: Yes** 

Advance Document Review: Law/Yes/ Charles Edwards III

Fully Budgeted: Included in FY 2017 Mayor's Proposed Budget

Account Number: 1101-707605-7572-71299

This Fiscal Year Impact: \$550.00 (FY 2017)

Annual Impact: \$

Project:

Activity:

File #: 0730-16, Version: 1

**Budget Reference:** 

Current Balance: Included in FY 2017 Mayor's Proposed Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

**GOVERNMENT:** 

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute Facility Usage Agreement, which is attached hereto and

incorporated herein by reference, with The Cleveland Home, Inc., for use of an outdoor low ropes

challenge course.

Section 2 - That an amount not to exceed the sum of \$550.00 be and hereby is approved for

payment to The Cleveland Home, Inc. from account #1101-707605-7572-71299 pursuant to the

terms of the Facility Usage Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

	MAYOR	
ATTEST:		
CLERK OF URBAN COUNTY COUNCIL		