

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 1294-14 Version: 1 Name: Authorization to execute Amendment No. 3 to

Neighborhood Action Match Agreement with Hill-N-Dale Neighborhood Association providing for an

extension through June 30, 2015

Type: Resolution Status: Approved

File created: 11/25/2014 In control: Urban County Council

On agenda: 12/9/2014 Final action: 12/9/2014

Enactment date: 12/9/2014 Enactment #: R-751-2014

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute Contract Amendment No. Three (3) with Hill-N-Dale Neighborhood Association, for extension of the completion date of the Neighborhood Action Match Project to June 30, 2015. [Div. of Grants and

Special Programs, Gooding]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo.pdf, 2. Amendment No. 3 for Hill-n-Dale.pdf, 3. Resolution 751-2014.pdf, 4.

Contract 255-2010.pdf

Date	Ver.	Action By	Action	Result
12/9/2014	1	Urban County Council	Received First Reading	
12/9/2014	1	Urban County Council	Suspended Rules for Second Reading	Pass
12/9/2014	1	Urban County Council	Approved	Pass
12/9/2014	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Contract Amendment No. Three (3) with Hill-N-Dale Neighborhood Association, for extension of the completion date of the Neighborhood Action Match Project to June 30, 2015. [Div. of Grants and Special Programs, Gooding]

Authorization to execute Amendment No. 3 to Neighborhood Action Match Agreement with Hill-N-Dale Neighborhood Association providing for an extension through June 30, 2015. (L1294-14) (Gooding)

This is a request to execute Amendment No. 3 to Neighborhood Action Match Agreement with Hill-N-Dale Neighborhood Association providing for an extension through June 30, 2015. There is no budgetary impact.

Budgetary Implications: NO

Advance Document Review: Law/Risk Management

Fully Budgeted:

File #: 1294-14, Version: 1
Account Number:
This Fiscal Year Impact: NA
Annual Impact: \$
Project:
Activity:
Budget Reference:
Current Balance:
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be
and hereby is authorized and directed to execute Contract Amendment No. Three (3), which is
attached hereto and incorporated herein by reference, with Hill-N-Dale Neighborhood Association, for
extension of the completion date of the Neighborhood Action Match project to June 30, 2015.
Section 2 - That this Resolution shall become effective on the date of its passage.
PASSED URBAN COUNTY COUNCIL:
/s/ Jim Gray MAYOR
ATTEST:
/s/ Meredith Nelson CLERK OF URBAN COUNTY COUNCIL