

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 1209-15 Version: 1 Name: Bid #126-2015 Granville Streetlight Equipment

Type: Resolution Status: Approved

File created: 9/21/2015 In control: Urban County Council

 On agenda:
 10/22/2015

 Final action:
 10/22/2015

 Enactment date:
 10/22/2015

 Enactment #:
 R-624-2015

Title: A Resolution accepting the bids of B&S Electric Supply Co. and Graybar Electric Co., Inc.,

establishing price contracts for Granville Streetlight Equipment, for the Div. of Traffic Engineering. (3

Bids, Low) [Hoskins-Squier]

Sponsors:

Indexes:

Code sections:

Attachments: 1. B&S Electric Supply Co., Inc, 2. Graybar Electric Co, 3. RESOLUTION - 624-2015

| Date       | Ver. | Action By            | Action   | Result |
|------------|------|----------------------|----------|--------|
| 10/22/2015 | 1    | Urban County Council | Approved | Pass   |
| 10/8/2015  | 1    | Urban County Council |          |        |

A Resolution accepting the bids of B&S Electric Supply Co. and Graybar Electric Co., Inc., establishing price contracts for Granville Streetlight Equipment, for the Div. of Traffic Engineering. (3 Bids, Low) [Hoskins-Squier] [Enter Summary Here]

Lexington Fayette Urban County Government **Bid Recommendation** 

## **Division of Central Purchasing**

| Bid Title: Granville Streetlight Equipment            |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Bid Number: 126-2015                                  | Buyer: D. Bright                       |  |  |  |  |  |
| Advertising Date: 09/02/2015                          | Opening Date: 09/16/2015               |  |  |  |  |  |
| Number of Bid Submitted: 3                            | Recommended Bid Amount: PRICE CONTRACT |  |  |  |  |  |
| Fixed Bid X Price Contract U                          | nit Price Bid Contract Included        |  |  |  |  |  |
| Division Requesting/Recommending: Traffic Engineering |  |  |  |  |  |  |

|        | Vendor                          | Address        | Amount         |
|--------|---------------------------------|----------------|----------------|
| Lowest | B & S Electric Supply Co., Inc. | Louisville, KY | Price Contract |
| Second | Graybar Electric Co.            | Lexington, KY  | Price Contract |

| File #: | 1209-15, <b>V</b> e                                    | ersion: 1  |                  |                  |                    |                  |                         |  |  |
|---------|--|------------|------------------|------------------|--------------------|------------------|-------------------------|--|--|
| Third   | Third Rexel  |            |                  |                  | Lexington, KY      |                  | Price Contract          |  |  |
| Reco    | <u>mmended</u>   | l Vendo    | <u>rs</u>        |                  |                    |                  |                         |  |  |
| Award   | d to: <b>B &amp;</b>                                   | S Electr   | ic Supply (      | Co. & Graybar    | Electric Co.       |                  |                         |  |  |
|         |  |            | CE CONTR         |                  |                    |                  |                         |  |  |
| Budg    | et/Accou   | nting In   | <u>formation</u> |                  |                    |                  |                         |  |  |
|         | Dept.  | Sect.      | Account          | Project          | Bud Ref            | Amount           | Avail Budget            |  |  |
| N/A     |  |            |                  |                  |                    |                  |                         |  |  |
|         |  |            |                  |                  |                    |                  |                         |  |  |
|         |  |            |                  |                  |                    |                  |                         |  |  |
|         |  |            |                  |                  |                    |                  |                         |  |  |
|         |  |            |                  |                  |                    |                  |                         |  |  |
| Reaso   | on for Re  | commer     | ndation          |                  |                    |                  |                         |  |  |
|         | Bidder su  | ubmitted   | lowest bid i     | esponsive to s   | pecifications.     |                  |                         |  |  |
| X       | Multiple A   | Awards t   | o low bidde      | rs for item(s) o | r group(s).        |                  |                         |  |  |
|         | One or Non-low bid. See attachment(s) for explanation. |            |                  |                  |                    |                  |                         |  |  |
|         | Walk-on  |            |                  |                  |                    |                  |                         |  |  |
|         | 2 Readings   |            |                  |                  |                    |                  |                         |  |  |
|         | Other:   |            |                  |                  |                    |                  |                         |  |  |
| BE IT   | RESOLVED   | BY THE     | COUNCIL OF       | THE LEXINGTO     | N-FAYETTE URBA     | n county gov     | ERNMENT:                |  |  |
| Section | n 1 - Tha  | t the bio  | ds of B&S E      | Electric Supply  | Co. and Graybar    | Electric Co., I  | nc., establishing price |  |  |
| contra  | cts for Gra  | anville St | reetlight Eq     | uipment, for th  | e Division of Tra  | ffic Engineering | g, be and hereby are    |  |  |
| accept  | ed and ap  | proved a   | s to the spe     | cifications and  | amounts set forth  | in the terms     | of the bids, which are  |  |  |
| attach  | ed hereto a  | and incorp | porated here     | in by reference. |                    |                  |                         |  |  |
|         | Section 2  | - That th  | is Resolution    | shall become ef  | fective on the dat | e of its passage |                         |  |  |
|         | PASSED URBAN COUNTY COUNCIL:                           |            |                  |                  |                    |                  |                         |  |  |
|         |  |            |                  |                  |                    |                  |                         |  |  |
|         |  |            |                  |                  |                    |                  |                         |  |  |

MAYOR

| File #: 1209-15, Version: 1   |  |  |
|-------------------------------|--|--|
| ATTEST:                       |  |  |
| CLERK OF URBAN COUNTY COUNCIL |  |  |
|                               |  |  |