



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0393-24	Version:	2	Name:	Request Council authorization to execute a Conditional Commitment letter for accepting an award of federal funding from the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) in the amount of \$1,165,178 for the above referenced Consent
Type:	Resolution	Status:			Approved
File created:	4/5/2024	In control:			Urban County Council
On agenda:	4/25/2024	Final action:			4/25/2024
Enactment date:	4/25/2024	Enactment #:			R-192-2024

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Conditional Commitment Letter with the Ky. Infrastructure Authority to acknowledge and accept the commitment and its terms and conditions for an additional award of \$1,165,178 in Federal funds under the Ky. Cleaner Water Grant (American Rescue Plan Act Funds), for the installation of ultraviolet disinfection equipment at Town Branch and West Hickman Wastewater Treatment Plants, the acceptance of which does not obligate the Urban County Government to the expenditure of funds. [Div. of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24-Blue Sheet Memo UV Project, 2. KIA_GrantCommitmentLetter_22CWS171, 3. BA 12953, 4. RESO 0393-24- Cleaner Water Grant 21CWS027 4884-9076-5240 v.1.pdf, 5. R-192-2024, 6. Contract #098-2024, 7. Contract #098-2024

Date	Ver.	Action By	Action	Result
4/25/2024	2	Urban County Council	Received First Reading	
4/25/2024	2	Urban County Council	Suspended Rules for Second Reading	Pass
4/25/2024	2	Urban County Council	Approved	Pass
4/16/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Conditional Commitment Letter with the Ky. Infrastructure Authority to acknowledge and accept the commitment and its terms and conditions for an additional award of \$1,165,178 in Federal funds under the Ky. Cleaner Water Grant (American Rescue Plan Act Funds), for the installation of ultraviolet disinfection equipment at Town Branch and West Hickman Wastewater Treatment Plants, the acceptance of which does not obligate the Urban County Government to the expenditure of funds. [Div. of Water Quality, Martin]

Authorization to execute a Conditional Commitment letter for accepting an award of federal funding from the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) in the amount of \$1,165,178 for ultraviolet disinfection systems at both treatment plants, a Consent Decree project. This Grant funding is in addition to a prior Grant award for the same project. Based on current estimates, the sewer user fund will contribute \$2,465,727 towards the estimated \$15,499,000 total

project cost. Budget amendment in process. (L0393-24) (Martin/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Evan Thompson, 4/4/2024

Risk Management: N/A

Fully Budgeted: Budget amendment is in process.

Account Number: 3230-303401-3401-92711

This Fiscal Year Impact: \$1,165,178

Annual Impact: \$0

Project: UV_GRANT_2024

Activity: CONSTRUCT

Budget Reference: 2024

Current Balance:

WHEREAS, Kentucky Cleaner Water Grant 21CWS027 awarded \$11,868,095 for the design and construction of ultraviolet disinfection systems at Town Branch and West Hickman Wastewater Treatment Plants; and

WHEREAS, Kentucky Cleaner Water Grant 22CWS006 awarded \$1,165,178.00 for a different, less critical treatment plant project; and

WHEREAS, construction costs for the ultraviolet disinfection systems exceeded estimates, resulting in insufficient funds for the project; and

WHEREAS, the Lexington-Fayette Urban County Government and the Kentucky Infrastructure Authority agreed to reallocate all funds from Grant 22CWS006 to be used for the ultraviolet disinfection system project; and

WHEREAS, Kentucky Cleaner Water Grant 22CWS171 will award an additional

\$1,165,178.00 for the design and construction of ultraviolet disinfection systems at Town Branch and West Hickman Wastewater Treatment Plants.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Conditional Commitment Letter with the Kentucky Infrastructure Authority, which is attached hereto and incorporated herein by reference, to acknowledge and accept the commitment and its terms and conditions for an additional award of \$1,165,178.00 in Federal funds under the Kentucky Cleaner Water Grant (American Rescue Plan Act funds), for the installation of ultraviolet disinfection equipment at the Town Branch and West Hickman Wastewater Treatment Plants, the acceptance of which does not obligate the Urban County Government to the expenditure of funds.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0393-24:EPT:4884-9076-5240, v. 1