# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0290-15 Version: 1 Name: NDF 3 3 15

Type: Resolution Status: Approved

File created: 2/27/2015 In control: Urban County Council

 On agenda:
 3/19/2015

 Final action:
 3/19/2015

 Enactment date:
 3/19/2015

 Enactment #:
 R-132-2015

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an

Agreement with Bluegrass Swim Team, Inc. (\$625), for the Office of the Urban County Council, at a

cost not to exceed the sum stated. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. March 3 NDF List.pdf

Date	Ver.	Action By	Action	Result
3/19/2015	1	Urban County Council	Approved	Pass
3/17/2015	1	Urban County Council	Received First Reading	
3/10/2015	1	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Bluegrass Swim Team, Inc. (\$625), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

### Organization:

Bluegrass Swim Team, Inc. 3245 Tates Creek Road Lexington, KY 40502

Laura Kehrt

### Purpose:

To provide funds for the Maddie Jackson Aquatic Center.

#### Amount:

\$625.00

### BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an agreement, which is attached hereto and incorporated herein by reference with Bluegrass Swim Team, Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sum stated, be and hereby is approved for payment to

File #: 0290-15, <b>Version:</b> 1							
Bluegrass Swim Team, Inc. (\$625.00), fr	om account #1101	121002 71	299, pursuant	to the	term	of	the
agreement.							
Section 3 - That this Resolution shal	I become effective o	n the date o	of its passage.				
PASSED URBAN COUNTY COUNC	OIL:						
	MAYOR						
ATTEST:							
CLERK OF URBAN COUNTY COUNCIL							